State of Kansas



WM. H. AVERY WILLIAM L. MITCHELL JAMES O. GREENLEAF HARRY G. WILES RAYMOND B. HARVEY E. EDWARD JOHNSON

Governor Chairman Commissioner Commissioner Secretary Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

15-163-30145-00-00 Wichile, Kenses

J. P. Roberts Administrator 500 Insurance Building Wichita 2, Kansas

Dear Sir:
Mr. Chas. Harre of themaghbred Drl. has this
date requested permission to plug the following described well:
Mr. Harre guarantees payment of the plugging fee.
Operator's full Name: MAtional Associated Petroloum 10
Complete Address: Fifth Ilant, Pitz Bldg. tulga OKIA.
Lease Name: Leigh /1/4/R Well No. /
Location: $N\omega - N\omega - N\omega$ Sec. 5 Twp. 7 Rge. 17(E)(W)
County Ponks Total Depth 7398 Oil Well
Gas WellInput WellSWD WellD & A X Lost Hole
Mr. AAFFO was instructed to plug the well as follows:
Eun Pita- Vire Huy Mud- Set Inlood Pluga 500' DisPlace
Thru D.P. wy 20.5% Cen. fill holowy Day Myndto 180'
Sot Cementing Plag - DisPlaco thru DrillPila wy 205Ax. Fill
Alole of Hay Mad to UO' Build Solid Pridge of Consenting
Plug-1/2 SAX hulls & 10 Day Coment. JAAX in RATHOLO
Very truly yours,