



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

P.O. Box 17027 3830 S. Meridian
WICHITA, KANSAS 67217

15-163-20499-00-00

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION
AUG 13 1973
08-13-1973
CONSERVATION DIVISION
Wichita, Kansas

J. Lewis Brock
Administrator
500 Insurance Building
Wichita, Kansas 67202

Dear Sir:

Mr. Moore of C & G Drlg. has this

date requested permission to plug the following described well:

Mr. Moore guarantees payment of the plugging fee.

Operator's full Name: Thornton E. Anderson

Complete Address: 710 Union Nat'l Bldg., Wichita, Ks.

Lease Name: Simons Well No. 4

Location: NW SE SW Sec. 11 Twp. 7 Rge. (E)(W) 17

County: Rooks Total Depth 3260' Oil Well

Gas Well Input Well SWD Well D & A XX Lost Hole

Mr. Moore was instructed to plug the well as follows:

Gun pits, circulate heavy mud, set cementing plug at 400' and displace

25 sk cmt thru drill pipe. Heavy mud to 40' set cementing plug, 1/2 sk

hulls and 10 sk cmt to base of cellar.

Very truly yours,

Res. G. Mansur
Conservation Division Agent