

STATE OF KANSAS
KANSAS CORPORATION COMMISSION
CONSERVATION DIVISION
130 South Market - Room 2078
Wichita, Kansas 67202

FORM CP-1 (3/92)

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-181-20292-00-120 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date. 6/98

WELL OPERATOR Falcon Exploration, Inc. KCC LICENSE # 5316
(owner/company name) (operator's)

ADDRESS P.O. Box 75067 CITY Wichita

STATE Kansas ZIP CODE 67275-5067 CONTACT PHONE # (316) 262-1378

LEASE Query WELL# 1 SEC. 21 T. 10 R. 329 (East/West)

/ - N/2 - SW - NW SPOT LOCATION/Q000 COUNTY Sherman

3630 FEET (in exact footage) FROM (S)/N (circle one) LINE OF SECTION (NOT Lease Line)

4620 FEET (in exact footage) FROM (E)/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET# _____

SURFACE CONDUCTOR CASING SIZE 8 5/8" SET AT 392 CEMENTED WITH 250 SACKS

~~SURFACE~~ CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

PRODUCTION CASING SIZE 4 1/2" SET AT 5049 CEMENTED WITH 250 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 4696-4700

ELEVATION 3449/3454 T.D. 5050 PBDT 5049 ANHYDRITE DEPTH 3098-3132
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING As recommended by KCC District Office Personnel

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACO-1 FILED? Yes

If not explain why? Filed with KCC at time ACO-1 was filed

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Bill Hammack PHONE# (785) 483-2022

ADDRESS P.O. Box 551 City/State Russell, Kansas

PLUGGING CONTRACTOR Allied Cementing KCC LICENSE # _____
(company name) (contractor's)

ADDRESS P.O. Box 69 Hays, Kansas PHONE # (785) 625-3019

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) Unknown at this time

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 1/7/98 AUTHORIZED OPERATOR/AGENT: [Signature] JAN 15 1998 1-15-98

(signature)
KANSAS CORPORATION COMMISSION
CONSERVATION DIVISION



Kansas Corporation Commission

Bill Graves, Governor John Wine, Chair Susan M. Seltsam, Commissioner Cynthia L. Claus, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

February 2, 1998

Falcon Exploration Inc
P O Box 75067
Wichita KS 67275-5067

Query #1
API 15-181-20,292 -00-00
3630 FSL 4620 FEL
Sec. 21-06S-37W
Sherman County

Dear Bill Hammack,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

**This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well.
This notice is void after ninety (90) days from the above date.**

Sincerely,

A handwritten signature in cursive script, appearing to read "David P. Williams".

David P. Williams
Production Supervisor

District: #4
2301 E 13th
Hays KS 67601
(913) 628-1200