

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12/14/82
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

API NUMBER 15-163-21, 843 -00-00 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Apache Corporation OPERATORS LICENSE NO. 8932

ADDRESS 1660 Lincoln Street Denver, CO 80264 PHONE # (303) 861-1751

LEASE (FARM NAME) Dibble/Wehrli/Jackson WELL NO. #2

WELL LOCATION SW/NE/NW 330 FSL & 330 FWL of SEC. 19 TWP. 7S RGE. 17 (E) or (W) *Recap.*

COUNTY Rooks TOTAL DEPTH 3330' FIELD NAME Riffe

check one:

OIL WELL GAS WELL INPUT WELL SWD WELL D&A

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Sept. 15, 1984 w/time of 8:00 a.m.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Roland Nyp ADDRESS P.O. Box 213 Stockton, KS

PHONE # (913) 425-6230

PLUGGING CONTRACTOR Poe Well Service LICENSE NO. 6779

P.O. Box 115
ADDRESS Oberlin, KS 67749 PHONE # (913) 475-3422

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Apache Corporation

Denver, CO 80264

ADDRESS 1660 Lincoln St. Ste. 2300 PHONE # (303) 861-1751

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT.

RECEIVED
STATE CORPORATION COMMISSION

SIGNED: Michael A. Shore
(Applicant or Acting Agent)

DATE: _____

7/14 5 1984
7-5-84
CONSERVATION DIVISION
Wichita, Kansas

State of Kansas



JOHN CARLIN
MICHAEL LENNEN
R. C. (PETE) LOUX
PHILLIP R. DICK
JUDITH MCCONNELL
BRIAN J. MOLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

OCT 10 1984

July 10, 1984

EXPIRES

WELL PLUGGING NOTICE

Dibble/Wehrli/Jackson #2
330' FSL - 330' FWL
Sec. 19-7-19W
Rooks County

Apache Corporation
1660 Lincoln Street
Denver, Colo. 80264

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to

DIST. #6 1014 Cody Hays, Ks. 67601

five days prior to plugging the well (KAR-82-3-113).