

15-181-20035-00-00

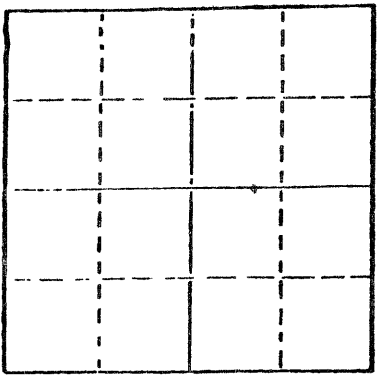
STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Sherman County. Sec. 23 Twp. 6S Rge. 40 EXW
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines C NE NE

Lease Owner Murfin Drilling Company
Lease Name STOSKOPF Well No. 1-23
Office Address 617 Union Center, Wichita, KS 67202
Character of Well (Completed as Oil, Gas or Dry Hole) Dry Hole



Date Well completed June 8 1978
Application for plugging filed June 8 1978
Application for plugging approved June 8 1978
Plugging commenced June 8 1978
Plugging completed June 8 1978
Reason for abandonment of well or producing formation _____

If a producing well is abandoned, date of last production _____ 19____

Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Gilbert Balthazor
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3400
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	372'	-----

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

1st plug @ 1800' w/70 sx, 50-50 posmix, 6% gel
2nd plug @ 240' w/20 sx, 50-50 posmix, 6% gel
3rd plug @ 40' w/10 sx, 50-50 posmix, 6% gel

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company

STATE OF KANSAS COUNTY OF SEDGWICK, ss.
Wm. S. Shropshire (employee of owner) or (owner or operator)

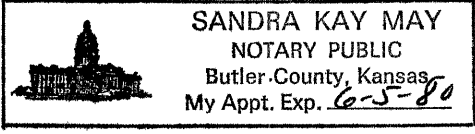
of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Wm. S. Shropshire
Wm. S. Shropshire, Asst. Gen. Mgr.
617 Union Center, Wichita, KS 67202
(Address)

SUBSCRIBED AND SWORN TO before me this 11th day of July, 19 78

Sandra Kay May
Sandra Kay May Notary Public.

My commission expires _____



RECEIVED
STATE CORPORATION COMMISSION

JUL 13 1978
7-13-78
CONSERVATION DIVISION
Wichita, Kansas