## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely

Му

## 15-181-20200-00-00

## WELL PLUGGING RECORD

Make Required Affidavit		Sherman	Cou	nty. Sec.	18 <sub>Twp</sub>	6S Rge. 40 W E	
Mail or Deliver Report to	Locat	lon as "NE	/CNW\sw\	" or foot	age from	lines	
Conservation Division	·C	SW/4 SE/4				To the AT CASE	
State Corporation Comm.			Shepler &	Thomas,	Inc.		
245 North Water	Lease	Name Ed	lwards	South Committee of the	-	Well No. I.	
Wichita, KS 67202		Office Address P.O. Box 2164 Evergreen, Co. 80439					
	T Charac	tor of Wa	2.0. Box	2164 Ever	green, Co	. 80439	
				reted as	Oll, Gas o	or Dry Hole)	
	,	y Hole - F					
		Vell compl		2-12		19	
					erbal 12-	12 19	
	Applic	ation for	plugging	g approve	d same	19	
	- Pluggi	ng commen	ced sam	e		19	
		ng comple		ame	The state of the s	7.9	
	Reason	for aban	donment d	of well o	rproducin	ng formation	
		Dry Hole				PLATECHT T-G-Assessor Signag	
' X !	Ifap	roducing	well is a	abandoned	. date of	last production	
					,	19.	
Locate well correctly on above	Vas pe	rmission	obtained	from the	Conservat	ion Division or	
Section Plat	its ag	ents befor	re nluggi	no was or	2 hoogrammer	ves	
Name of Conservation Agent wh	o supervised	plugging	of this	well c:11	ant Desti	the state of the s	
Froducing Tornation Nichran	e De	nth to to	n 1560 Ra	ittom 150	ert Bactha	epth of Well1688	
Show depth and thickness of a	ill water ci	I and cae	formatic	) c tom 139	O TOTAL DE	bru or well 1988	
	TI Water, Or	I ama gas	TOTMACIC	0115 .		•	
OIL, GAS OR WATER RECORDS							
					1	CASING RECORD	
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED OUT	
Niobrara	water	1560	1590	7"	356	none	
	The state of the s						
	northead or comments of the state of the sta	4-1-1-1-1		A STATE OF THE PARTY OF THE PAR	-	The same and the s	
	AND THE RESIDENCE OF THE PROPERTY OF THE PROPE		1				
The state of the s	AND THE PARTY OF T						
40 sx 200' 1550- 30 sx 145' 400'- 10 sx at 40' on so	350 <b>'</b>	Lug					
	haran manny jahahagaya maharan manan att tambaran man, ann t-thackly fir yandar		and the state of t		THE STATE OF THE S	A second	
	Named Survey State of Parish and State of State	-	-		(,,,,,,,,	No.4	
(If additional Name of Plugging Contractor	Western We	is necess	ary, use	BACK of	this sheet -41981	2-4-81	
The state of the s	And the second state of the second se		The same of the sa	71/5	MOISIVIO MOLE	per grand dig ap agent a 1986 i Salajan maj vari na para 1840. Malaura - palas dia mandalarita, auri daga mahang 1964 dia hidipantah unguni matang salata taman 1964, baganan di masa dihani Maja mandalarita bada mahan mahan mah	
STATE OF _ Colorado	COLIN	TY OF	Jefferso	Correct A	1.0		
Allen Thomas	- COUN	- I OF			, ,	ss.	
of the above-described well, b	aine finat		(employ	ee of own	er) or (or	wner or operator	
the facts, statements, and mat as filed and that the same are	tare horoin	Samtatman	0 m -1 -4 l	3	hat I have e above-de	e knowledge of escribed well	
	(Sign	nature)	Alle.	n Nel	leonea	4.	
SUBSCRIBED AND SWORN TO be	efore me this	ame	day o		ddress)	, 198/	
My commission expires 9-9	7-84	7	Unl	rreve S	Not	maugh)	
· demberature, for the description of	f						