

19-181-20001-00-00

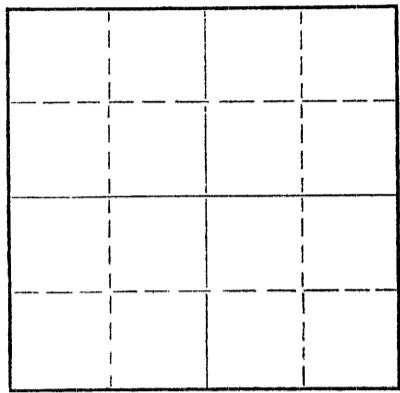
STATE OF KANSAS
STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas

WELL PLUGGING RECORD

NORTH



Locate well correctly on above
Section Plat

Sherman County. Sec. 17 Twp. 6S Rge. 40 ~~XX~~ West W

Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines C SW SW

Lease Owner Mack Oil Co.

Lease Name Seaman Well No. 1

Office Address 812 Union Center Bldg., Wichita, Kansas 67202

Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole

Date well completed November 18 1968

Application for plugging filed November 18 1968

Application for plugging approved November 18 1968

Plugging commenced November 18 1968

Plugging completed November 18 1968

Reason for abandonment of well or producing formation Dry

If a producing well is abandoned, date of last production _____ 19____

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well W. L. Nichols, Moreland, Kansas

Producing formation None Depth to top _____ Bottom _____ Total Depth of Well 3691 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Plugged @ 2400' with 120 sax
390' with 20 sax
40' to surface with 10 sax

RECEIVED
STATE CORPORATION COMMISSION
NOV 22 1968
CONSERVATION DIVISION
Wichita, Kansas

11-22-68

(If additional description is necessary, use BACK of this sheet)

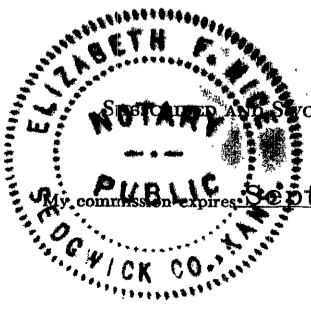
Name of Plugging Contractor MACK OIL CO.
Address P. O. Box 400, Duncan, Oklahoma 73533

STATE OF KANSAS, COUNTY OF SEDGWICK, ss. Robert L. Harris (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Robert L. Harris

812 Union Center Bldg., Wichita, Kansas 67202
(Address)

Sworn to before me this 21st day of November, 1968



Elizabeth F. Nice
Elizabeth F. Nice
Notary Public.