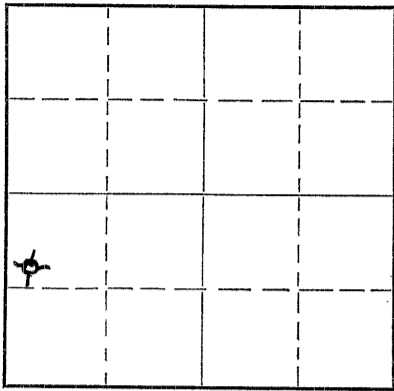


WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
800 Bitting Building  
Wichita, Kansas

NORTH



Locate well correctly on above Section Plat

Mitchell County. Sec. 31 Twp. 7 Rge. 10 #10 (W)  
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines C SW NW SW  
Lease Owner Texas Pacific Coal & Oil Company  
Lease Name Gasper Well No. 1  
Office Address 2300 Ft Worth Natl. Bank Bldg. Ft Worth, Texas  
Character of Well (completed as Oil, Gas or Dry Hole) Dry  
Date well completed September 19 19...  
Application for plugging filed " " 19...  
Application for plugging approved " Oral 19...  
Plugging commenced " " 19...  
Plugging completed " " 19...  
Reason for abandonment of well or producing formation.....  
If a producing well is abandoned, date of last production..... 19...  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes (oral)

Name of Conservation Agent who supervised plugging of this well.....  
Producing formation..... Depth to top..... Bottom..... Total Depth of Well 3897 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
				10 3/4	205	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from.....feet to.....feet for each plug set.

Filled hole full heavy mud to 190' of top of hole. Drove wooden plug with 4" drill pipe to 190' and dumped in 20 sacks of cement through 4" drill pipe. Then filled hole full heavy mud within 10' of cellar and dumped in 5 sacks cement.

STATE CO

SEP 22 1951

(If additional description is necessary, use BACK of this sheet)

Correspondence regarding this well should be addressed to Texas Pacific Coal & Oil Company  
Address 2300 Ft Worth Natl. Bank Bldg. Ft Worth, Texas 9-22-51

STATE OF Kansas, COUNTY OF Sedgwick  
C. C. Nelson, agent (employee of owner) or (owner or operator) of the above-described well,  
being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.  
(Signature) C. C. Nelson

SUBSCRIBED AND SWORN to before me this 21st day of September, 1951  
Raywell Wright Notary Public.  
My commission expires 12/4/52

PLUGGING  
FILE 31-7-R102  
BOOK PAGE 110 LINE 41

COMPANY: Texas Pacific Coal & Oil Company  
 CONTRACTOR: Mallard Drilling Company  
 FARM: Gasper #1  
 LOCATION: G SW NW SW Sec. 31-7-10W  
 Mitchell County, Kansas  
 COMMENCED: August 31, 1951  
 COMPLETED: September 19, 1951

0	to	205	Surface sand
205	to	770	Shale and sand
770	to	1135	Shale and red bed
1135	to	1390	Line and shale
1390	to	1530	Line
1530	to	1670	Sandy lime and shale
1670	to	1685	Line
1685	to	2336	Shale and lime
2336	to	2617	Line
2617	to	2700	Shale and lime
2700	to	3093	Line
3093	to	3235	Shale and lime
3235	to	3330	Shale
3330	to	3337	Shale and sand
3337	to	3460	Chert and lime
3460	to	3590	lime and shale
3590	to	3836	Line
3836	to	3874	Conglomerate
3874	to	3897	Line
		3897	P. D. Rotary

Set 205' of 10 3/4" surface pipe. Cemented with 200 sacks cement.

TOPS: Topeka-- 2329 Kansas City --2690 Chat --3337 Arbuckle-- 3870

Measurements taken from derrick floor

DRY AND ABANDONED AND PLUGGED

**CERTIFICATE**

I, G. C. Nelson, do hereby certify that the above and foregoing is a true and correct copy of log of the Gasper #1, Mitchell County, Kansas, as reflected by files of the Mallard Drilling Company.

*G. C. Nelson*

Subscribed and sworn to before me a Notary Public, within and for Sedgwick County, Kansas, this 21st day of September 1951.

*Maxwell Wright*

My commission expires 12/4/52

REC  
STATE COMMISSION

SEP 22 1951

9-22-51

**PLUGGING**  
 FILE SEC 31-7-10W  
 BOOK PAGE 110 LINE 41

COMPLETION REPORT