## 15-163-20451-00-00

## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market

## WELL PLUGGING RECORD

| 212 No. Market   | R  | ooks   | County   | . Sec. 9   | Twp. 7S Rge  | $(E)_{-17}(W)$   |
|--|--|--|--|--|--|--|
| Wichita, Kansas 67202<br><b>NORTH</b>  | Location as "  | NE/CNW#SW#"  | or footage from  | n linesNW  | NW NE  |  |
|  | Lease Owner  | Abercron   | <u>nbie Drill</u>  | ing, Inc.  |  |  |
|  | Lease Name   | Mc REYNO   |  |  | 77   | Well No  |
|  | <b>.</b>   | 801 Unio   |  |  | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~   | 72 02  |
|  | 1  | Well (completed  | as Oil, Gas or   | Dry Hole) _  | Dry Hole   | 79   |
|  | Date well con  |  | (reamb   | ally)  | July 13,<br>July 13,   | 19 72<br>10 72   |
|  |  | or plugging filed  | , ,  | a11y)  | July 13,   |  |
|  | 1  | or plugging appro  | ,  | 0.5.2.7.   | July 13,   | 19 72  |
|  | ,  | menced   |  |  | July 13,   | 19 72  |
|  | Plugging com   | andonment of we  | all or producing   | formation  | Dry Hole   | manufacture of the second of t |
|  | Ticason for an   | andonment of we  | an or producing  | , ioimadon   | <u> </u>   |  |
|  | If a producin  | g well is abando   | ned, date of la  | st production.   |  | 19   |
|  | E  |  |  | _  |  | fore plugging was com-   |
| Locate well correctly on above<br>Section Plat   | menced?  | Yes  |  | an ang kayan kang ka kanara ya mara ka |  |  |
| Name of Conservation Agent who supe  | ervised plugging of t  | his well <u>Lec</u>  | <u>Massey</u>  |  |  |  |
| Producing formation  |  | Depth to top   | Bottom   |  | _ Total Depth of   | f Well 3340 Feet   |
| Show depth and thickness of all water  | , oil and gas formati  | ons.   |  |  |  |  |
| OIL, CAS OR WATER RECORI   | 25   |  |  |  |  | CASING RECORD  |
|  |  |  |  |  |  |  |
| FORMATION  | CONTENT  | FROM   | ТО   | SIZE   | PUT IN   | PULLED OUT   |
| According to the contract of t |  |  |  |  |  |  |
|  |  |  |  | **************************************   |  |  |
| Manager to the same for the process of the contract of the same of |  |  |  |  |  |  |
| Device succession in the section of the contract of the section of |  |  |  |  |  |  |
|  |  |  | ****   |  |  |  |
|  |  |  |  |  |  | CONTRACTOR  |
|  |  |  |  |  |  |  |
| in introducing it into the hole. If cer<br>feet for each plug s<br>lst plug set a<br>Top plug set a  | et.<br>at 420' w/18<br>at 40' w/7 sx   | SX.  | the character of   | same and de  |  |  |
| Job completed  | at 2:00 p.m.   | 7-13-72.   |  |  |  |  |
|  |  |  |  |  | STATE POPE   | CEIVED  RATION COMMISSION  |
|  |  |  |  |  | - CORPO  | RATIONED   |
|  | the state of the s |  |  |  | .////  | ** COMMISSION  |
|  | Market of Market and Control of the State Section of the Control o |  |  |  | CO. 0 >  | 9 1070   |
|  |  |  |  | <del>, , , , , , , , , , , , , , , , , , , </del>  | CONSERVAT  | 975  |
|  |  | ration and the control of the contro | ender des estates per de la grapia del l'entre de l'addresse del Carllella del Carllella del Carllella del Car | **************************************   | Wichita Wichita  | ON DRIZ 3  |
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|  |  | nal description is ne  |  | of this sheet)   | all di Servet e reconstruire de reconstruire de la Servet de la construire de la construire de la construire d |  |
|  | <u>bercrombie Dr</u>   |  |  |  |  |  |
| Address 80   | <u>01 Union Cent</u>   | <u>er, Wichita</u>   | a, Kansas  | 67202  |  | MANUAL PROPERTY OF THE PROPERT |
|  |  |  |  |  |  |  |
| STATE OF Kansas  | C  | OUNTY OF   | Sedgwick   |  |  |  |
| Jerry A. Langrel   | ir   |  |  | owner) or (or  | , 55.<br>Emat or onarator  | of the above-described   |
| well, being first duly sworn on oath, above-described well as filed and that   | says: That I have it the same are true   | knowledge of the   | facts, stateme   | ents, and mat  | ters herein contact  | ined and the log of the  |
|  |  | (Signature)  | fer  | 46.6   | anace  | hr   |
|  |  |  | //   | Center, N  | Wichita, Ka  | nsas 67202   |
|  |  | 7  | / U111U11/   | CLICTS !   | (Address)  | ELUCIO UI LOL  |
| SUBSCRIBED AND SWORN TO before   | ore me this 17   | th_day   | July   | <u></u>  | , 19_  | 72   |
|  |  |  | f  | Severl,  | m.   | ,  |
| ngan it  | 10 10  | <b>C</b> HARMAN  | , reconstruction of the second   | Beverly  | Mann   | Notary Public.   |
| My commission expires February   | 10, 1975   | TOTAL CONTROL  |  | DEVENTY  | v.rcr rrif   | y Eudiu.   |