

15-163-00458-00-00

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building
Wichita, Kansas

Rocks _____ County. Sec. 10 Twp. 7 Rge. (E) 17 (W)

Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines SE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$

Lease Owner Lewis Drilling Co.

Lease Name Moore Well No. 1

Office Address 607 Union National Bank Bldg., Wichita, Kansas

Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole

Date well completed 5-31-52 19__

Application for plugging filed 5-31-52 19__

Application for plugging approved 5-31-52 19__

Plugging commenced 5-31-52 19__

Plugging completed 5-31-52 19__

Reason for abandonment of well or producing formation _____

If a producing well is abandoned, date of last production _____ 19__

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Mr. Eldon Petty

Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3476' Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
				8-5/8"	190	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Cemented with 85 sacks cement
from 190' to top of hole

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Lewis Drilling Co.

Address 607 Union National Bank Bldg., Wichita, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.
L. L. Bailey

(employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

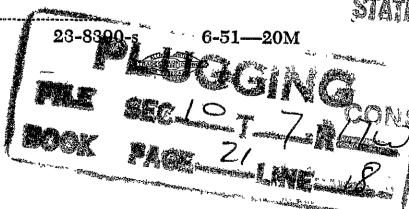
(Signature) L. L. Bailey

607 Union National Bank Bldg., Wichita, Kansas
(Address)

SUBSCRIBED AND SWORN to before me this 6 day of June 19 52

Arthur P. Derrington
Notary Public.

My commission expires August 20, 1952



JUN - 1952
06-09-1952