

KANSAS
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

15-181-30005-00-00

TO:
Jewel M. Ogden, Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

File No. _____ County: SHERMAN

Location: C NE SW Sec. 35 Twp. 6 Rge. 38 (E) (W)

Name of Field: _____ Total Depth: 5173

I have this date completed supervision of plugging of:

Lease Name: HICKS Well No. #1

Operator's Full Name: SCHAEFER OIL Corp.

Complete Address: 404 LOCAL FED. Bldg, OKLAHOMA CITY, OKLA.

Plugging Contractor: Same

Address: _____ License No. _____

Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D & A

Other well as hereafter indicated: _____

Was any delay in plugging operations caused by Conservation Division Agent? Yes _____ No

If yes how long? _____ Reason: _____

Operation Completed: Hour 1 P.M. Day 22 Month MARCH Year 60

The above well was plugged as follows:

Mudded Back to 500' 20 SX CEM - Mud
to 300' 20 SX CEM - Mud to 40' 10 SX CEM
to BASE OF CELL 24. 313' 7 8/8" SURFACE
Pipe.

Signed: AD Johnson
Conservation Division Agent

Reviewed: J. Laura Brock
Field Supervisor

Remarks:

INVOICED
DATE 4/4/60
INV. NO. 1154-u

4-4-60
CONSERVATION
WICHITA