

KANSAS
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

TO:
Jewel M. Ogden, Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

15-181-05094-00-00

File No. _____ County: SHERMAN

Location: C/NE SE Sec. 21 Twp. 6 Rge. 38 (E) (W)

Name of Field: _____ Total Depth: 5477

I have this date completed supervision of plugging of:

Lease Name: KURT KUHRT Well No. #1

Operator's Full Name: PHILLIPS PETR. CO

Complete Address: DRAWER "B" BARTLESVILLE, OKLA.

Plugging Contractor: SOME

Address: _____ License No. _____

Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D & A

Other well as hereafter indicated: _____

Was any delay in plugging operations caused by Conservation Division Agent? Yes _____ No

If yes how long? _____ Reason: _____

Operation Completed: Hour 2 P.M. Day 8 Month Aug Year 58

The above well was plugged as follows:

CEMENTED FROM 3140' BACK TO 3040' WITH 35 SX CEMENT
MULDED BACK TO 319' SET CEMENTING PLUG + CEMENTED
BACK TO 217' WITH 30 SX CEMENT. - MULDED BACK TO 30'
SET CEMENTING PLUG + CEMENTED BACK TO BASE OF CELLAR
WITH 10 SX CEMENT. 267' OF 8 7/8" SURFACE CASING.

Signed: A. D. Johnson
Conservation Division Agent

Reviewed: J. Lewis Beck
Field Supervisor

Remarks:

RECEIVED
STATE CORPORATION COMMISSION
AUG 13 1958
8-13-58
CONSERVATION DIVISION
Wichita, Kansas

PLUGGING
FILE SEC. 21 T. 6 R. 38 W
BOOK PAGE 122 LINE 29