

DISTRICT CONSERVATION AGENT'S REPORT

15-163-00216-00-00

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TO:

State Corporation Commission
Conservation Division
800 Bitting Building
Wichita, Kansas

FILE NO. _____

LOCATION NW NE¹NE

SEC. 34 TWP. 7 RGE. 16 W

Dry Hole x Abandoned Oil Well _____ Abandoned Gas Well _____

I have today completed supervision of plugging of:

Well No. 1 Lease Hardman
Fink & Peterson DRL's
Operator Stearns Pet Co Address Box 313
Russell, Kans
Field _____ County Russell
Total Depth 3515 Feet.

(Describe briefly the manner in which the well was plugged)

8 5/8" at 228' circulated with cement -

Heavy rotary mud to 228', wood plug and 15 sax cement - Heavy
mud to 50', woodplug and 10 sax cement.

Edwin Lee

District Conservation Agent

Date 9-13-49

9-20-49

PLUGGING
FILE SEC 34 T 7 R 16W
BOOK PAGE 115 LINE 10