

FEB 2 1960  
2-2-60  
CONSERVATION DIVISION  
Wichita, Kansas

KANSAS  
STATE CORPORATION COMMISSION

RECEIVED  
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

JAN 13 1960

TO: Jewel M. Ogden, Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

15-181-30006-00-00

CONSERVATION DIVISION  
Wichita, Kansas  
1-13-60

File No. \_\_\_\_\_ County: SHERMAN

Location: C SW SE Sec. 9 Twp. 6 Rge. 39 (E) (W) 4

Name of Field: \_\_\_\_\_ Total Depth: 5270

I have this date completed supervision of plugging of:

Lease Name: ZIMELMAN Well No. #1

Operator's Full Name: S.O. FARMER INC, 370 W. Wichita

Complete Address: RUSSELL, KANS.

Plugging Contractor: Same

Address: \_\_\_\_\_ License No. \_\_\_\_\_

Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A

Other well as hereafter indicated: \_\_\_\_\_

Was any delay in plugging operations caused by Conservation Division Agent? Yes \_\_\_\_\_ No

If yes how long? \_\_\_\_\_ Reason: \_\_\_\_\_

Operation Completed: Hour 3 P.M. Day 6 Month JAN Year 60

The above well was plugged as follows:

Mudded Back to 500' 20 SX CEM-Mud  
to 350' 20 SX CEM-Mud to 40' 10 SX CEM to  
Bottom of Celler. 360' of 8 5/8" SURFACE Pipe.

Signed: A.D. Johnson  
Conservation Division Agent

Reviewed: J. Lewis Brock  
Field Supervisor

Remarks:

INVOICED  
DATE 2/9/60  
INV. NO. 934-W