information.

SIDE ONE	
(Rules 82-3-130 and 82-3-107) This form shall be filed with the Kansas Corporat Derby Building, Wichita, Kansas 67202, within nin completion of a well, regardless of how the well	was completed.
FOR INFORMATION REGARDING THE NUMBER OF COPIES TO REQUIRING COPIES OF ACO-1 FORMS SEE PAGE TWO (2), F Letter requesting confidentiality attached.	SIDE TWO (2) OF THIS FORM.
C Attach ONE COPY of EACH wireline log run (i. gamma ray neutron log etc.)***Check here if NO lo	gs were run
PLEASE FILL IN <u>ALL</u> INFORMATION. IF NOT AVAILABLE LATER BECOMES AVAILABLE, SUBMIT BY LETTER.	
LICENSE # 7367 - EXPIRATION DATE	26.626
OPERATOR Colorado Crude Explorations, Inc.	API NO. 15-163-22,095
ADDRESS 12395 West 53rd Ave., Suite 102	COUNTY ROOKS
Arvada, CO 80002	
** CONTACT PERSON Harry W. Chabin	PROD. FORMATION
PHONE (303) 423-2500	
PURCHASERADDRESS	WELL NO 1
	WELL LOCATION SW NW SW
DRILLING <u>Emphasis Oil Operations</u> CONTRACTOR	220 Et from Wort line of
ADDRESS P.O. BOX 506	the (Qtr.)SEC 24 TWP 7 RGE 17 (W
Rússell, KS 67665	WELL PLAT (Office
PLUGGING Same As Above CONTRACTOR	Use Onl
ADDRESS	KCC
	KGS
TOTAL DEPTH 3300 PBTD	SWD/REP_ PLG.
SPUD DATE 7-23-83 DATE COMPLETED 7-30-83	24 NGPA
ELEV: GR 1736 DF 1739 KB 1741	ó-
DRILLED WITH (CABLE) (ROTARY) (AIR) TOOLS.	
DOCKET NO. OF DISPOSAL OR REPRESSURING WELL BEING USED TO DISPOSE OF WATER FROM THIS LEASE	·
Amount of surface pipe set and cemented 1126	DV Tool Used? NO
TYPE OF COMPLETION THIS AFFIDAVIT APPLIES TO: (Circ Dry, Disposal, Injection, Temporarily Abandoned. completion Other completion	If OWWO, indicate type of re-
ALL REQUIREMENTS OF THE STATUTES, RULES AND REGULAT AND GAS INDUSTRY HAVE BEEN FULLY COMPLIED WITH.	IONS PROMULGATED TO REGULATE THE OIL
<u>A F F I D A V I T</u>	
Daniel F. Schippers, b	eing of lawful age, hereby certifies
I am the Affiant, and I am familiar with the c The statements and allegations contained therein ar	
•	Varie (Name)
SUBSCRIBED AND SWORN TO BEFORE ME this7th	day of February
19 84 .	Δ Δ
NOTARY PUBLIC - State of Kansas DARLENE PEARSON	(NOTARY PUBLIC)
MY COMMISSION EXPIRES: My Appt. Exp. July 10, 1985	RECEIVED
•	STATE CORPORATION COMMISSION

** The person who can be reached by phone regarding any questions community CONSERVATION CHASION 2-8-84 WIGHTIG, PRINCES