

CARDS MUST  
BE TYPED

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

1. Operator Diamond B Ind.  
Address R.R. 1  
City-State Paola, Kan Zip Code 66071
2. Contractor Dakota Drillers Inc.  
Address R.R. I  
City-State Paola, Kan Zip Code 66071
3. Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_  
4. Well to be Drilled for: Oil:  Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_  
5. Well Classification: Infield  Pool Ext. \_\_\_\_\_ Wildcat \_\_\_\_\_  
6. Depth of Deepest Fresh Water within 1 mile none ft.  
7. Depth of Municipal Water Well within 3 miles none ft.  
8. Depth to Protect all Fresh Water (Table 1) 200 ft.  
9. Amount of Surface Casing to be set 28 ft.  
10. Alternate No. 1 \_\_\_\_\_ Alternate No. 2

FEE - PC# 4276

REMARKS: 7-9-80

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

Signature of Operator \_\_\_\_\_

API Number 15-121-21,862  
(For office use only) 7 7 80

Starting Date 7 / 7 / 80  
Month / Day / Year

County Miami

Sec. 19 Twp. 16 S. Rng. 22 East West  
1200 ft N.51

Exact Spot Location of Well 200 ft. EWL  
200 NW/4

Nearest Lease Line \_\_\_\_\_

Lease Name Perkins

Well No. DPP I

Est. Total Depth 680 ft.

Jim Zuff

First  
Class  
Postage

**State Corporation Commission of Kansas  
Conservation Division**

**245 North Water  
Wichita, Kansas 67202**

RECEIVED  
STATE CORPORATION COMMISSION

JUL - 9 1980

07-09-80  
CONSERVATION DIVISION  
Wichita, Kansas

RECEIVED  
STATE CORPORATION COMMISSION

JUL - 3 1980  
07-03-80  
CONSERVATION DIVISION  
Wichita, Kansas

**(IF PREFERRED, MAIL IN ENVELOPE)**