

CARDS MUST  
BE TYPED

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15-121-21,865-  
(For office use only) 8-00

1. Operator Diamond B Ind.  
Address R.R. I

Starting Date 7 / 10 / 80  
Month / Day / Year

City-State Paola, Kan. Zip Code 66071

County Miami

2. Contractor D & H Drilling  
Address 682 18th Ave., Salt Lake City, Utah

Sec. 19 Twp. 16 S. Rng. 22  
East West

City-State \_\_\_\_\_ Zip Code \_\_\_\_\_

Exact Spot Location of Well 165 ft. NSL  
SW 1/4 34 15 EWL

3. Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_

4. Well to be Drilled for: Oil:  Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_

5. Well Classification: Infield \_\_\_\_\_ Pool Ext.  Wildcat \_\_\_\_\_

Nearest Lease Line 165 Ft.

6. Depth of Deepest Fresh Water within 1 mile none ft.

7. Depth of Municipal Water Well within 3 miles none ft.

Lease Name Tarr II

8. Depth to Protect all Fresh Water (Table I) 200 ft.

9. Amount of Surface Casing to be set 29 ft.

Well No. DT 10

10. Alternate No. 1 \_\_\_\_\_ Alternate No. 2

Est. Total Depth 692 ft.

FEE - PC# 4276

REMARKS:

7-9-80

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

Signature of Operator

*J. M. Jolly*

*[Signature]*

First  
Class  
Postage

**State Corporation Commission of Kansas  
Conservation Division**

**245 North Water  
Wichita, Kansas 67202**

RECEIVED  
STATE CORPORATION COMMISSION

JUL - 9 1980  
07-09-80  
CONSERVATION DIVISION  
Wichita, Kansas

RECEIVED  
STATE CORPORATION COMMISSION

07-03-80  
JUL - 3 1980  
CONSERVATION DIVISION  
Wichita, Kansas

**(IF PREFERRED, MAIL IN ENVELOPE)**