

TYPE

**NOTICE OF INTENTION TO DRILL**

C-1  
MI-1331

**TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL**

API Number 15-121-21,585  
(For office use only) 00-00

Diamond B Ind.

May 19, 1980

1. Operator Diamond B Ind.  
R.R. I Paola, Kansas 66071

Starting Date \_\_\_\_\_

Address \_\_\_\_\_

County Miami

D & H Drilling

Sec 19 Twp 16 S. Rge 22 E

2. Contractor D & H Drilling  
682 18th Ave., Salt Lake City, Utah

From SW Cor of SW  $\frac{1}{4}$  1765 ft. E  
165 ft. N

Address \_\_\_\_\_

Spot Location \_\_\_\_\_

3. Type of Equipment: Rotary  Cable Tool \_\_\_\_\_

Nearest Lease Line 165 ft.

4. Well to be Drilled for: Oil  Gas \_\_\_\_\_

Lease Name Tarr II

Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other none

5. Depth of Deepest Fresh Water within 1 mile \_\_\_\_\_ ft.

6. Depth of Municipal Water Well within 3 miles 200 ft.

7. Depth to Protect all Fresh Water 29 ft.

8. Amount of Surface Casing to be set 29 ft.

9. Alternate No. 1 \_\_\_\_\_ No. 2

Well No. DT 5  
685  
Est. Total Depth \_\_\_\_\_ ft.

REMARKS:

**OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128**

Signature of Operator

First  
Class  
Postage

**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

RECEIVED  
STATE CORPORATION COMMISSION

MAY 15 1980  
05-15-80  
CONSERVATION DIVISION  
Wichita, Kansas

**(IF PREFERRED, MAIL IN ENVELOPE)**