

CARDS MUST  
BE TYPED

5341

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

**DRILLING PERMIT**

Number 15-

121-25237-00-00  
(For office use only)

1. Operator Glenn A. Evans  
Mailing Address Suite 11 Professional Bldg.  
Street Address 401 S. Main  
City-State Ottawa, KS Zip Code 66067  
Contact person Glenn Evans Phone # 913-242-5733

**APR 21 1983**

Starting Date 10 / 27 / 82  
Month Day Year

**EXPIRES**

County Miami  
Sec. 20 Twp. 16 S. Rng. 22 East  
West

2. Contractor Evans Energy Development, Inc.  
Street Address 401 S. Main #11  
City-State Ottawa, KS Zip Code 66067

550 ft. from N (S) Line  
Circle Correct Direction

550 ft. from E (W) Line

Exact Spot Location SE NE

3. Type of Equipment: Rotary:  Air:  Cable Tools: \_\_\_\_\_  
4. Well to be Drilled for: Oil:  Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_  
5. Well Classification: Infield \_\_\_\_\_ Pool Ext. \_\_\_\_\_ Wildcat   
6. Depth of Deepest Fresh Water within 1 mile none ft.  
7. Depth of Municipal Water Well within 3 miles none ft.  
8. Depth to Protect all Fresh Water (Table 1) 200 ft.  
9. Amount of Surface Casing to be set 50 ft.  
0. (Surface Casing) Alternate No. 1 \_\_\_\_\_ Alternate No. 2

Nearest Lease Line 550'

Lease Name Bowden

Well No. 1

Est. Total Depth 800 ft.

\$40.00 FEE PAID  10/21/82

REMARKS:

SC # 1500

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

Signature of Operator

Glenn A. Evans

PRO-KDHE-10/22/82

**State Corporation Commission of Kansas**  
**Conservation Division**  
**200 Colorado Derby Bldg.**  
**202 W. 1st St.**  
**Wichita, Kansas 67202**

RECEIVED  
STATE CORPORATION COMMISSION  
10-21-82  
OCT 21 1982  
CONSERVATION DIVISION  
Wichita, Kansas

**(MAIL IN ENVELOPE)**