

CARDS MUST  
BE TYPED

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

THIS PERMIT

API Number 15- 121-23995-00-00  
(For office use only)

DEC 02 1982

1. Operator WILLIAM J. BURNS

Starting Date 6 / 2 / 82  
Month Day Year

Mailing Address \_\_\_\_\_

EXPIRES

Street Address 9650 Chadwick

County Miami

City-State Overland Park, KS Zip Code 66206

Sec. 25 Twp. 16 S. Rng. 21 East  
West

Contact person William Burns Phone # 913 649 1312

480 ft. from (N)  Line  
Circle Correct Direction

2. Contractor Same

480 ft. from (E)  Line

Street Address \_\_\_\_\_

Exact Spot Location SE/4 SE/4

City-State \_\_\_\_\_ Zip Code \_\_\_\_\_

3. Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_

Nearest Lease Line 480

4. Well to be Drilled for: Oil:  Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_

5. Well Classification: Infield  Pool Ext. \_\_\_\_\_ Wildcat \_\_\_\_\_

Lease Name Raymond

6. Depth of Deepest Fresh Water within 1 mile none ft.

7. Depth of Municipal Water Well within 3 miles none ft.

Well No. #6

8. Depth to Protect all Fresh Water (Table 1) 200 ft.

9. Amount of Surface Casing to be set 50 ft.

Est. Total Depth 725 ft.

10. (Surface Casing) Alternate No. 1 \_\_\_\_\_ Alternate No. 2

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

\$40.00 FEE PAID  6-2-82

REMARKS:

Acct 1591

Signature of Operator

WILLIAM J. BURNS

BY: William Burns by [Signature] Las agent

**State Corporation Commission of Kansas**

**Conservation Division**

**200 Colorado Derby Bldg.**

**202 W. 1st St.**

**Wichita, Kansas 67202**

RECEIVED  
STATE CORPORATION COMMISSION  
06-02-82  
JUN - 2 1982

CONSERVATION DIVISION  
Wichita, Kansas

**(MAIL IN ENVELOPE)**