

TYPE OR PRINT

# NOTICE OF INTENTION TO DRILL

C-1

15-121-19835-00-00

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator John J. Robertson Address P. O. Box 873-Shawnee, Oklahoma
2. Lease name Pflug (A. C.)  
750 Feet East of West Line, Well No. IJ-1 County Miami
3. Well Location 225 Feet North of South Line, Township 16S Range 21E  
25 S/2 NW/4
4. Well to be drilled 225 ft. from nearest lease line.
5. Drilling Contractor K & K Drilling Company Address Chanute, Kansas
6. Type of equipment: Rotary  Cable Tool  Approx. date operation to begin May 24, 1965.
7. Well to be drilled for Oil  Gas  Disposal  Input  Estimated Total Depth of Well 700 ft.
8. Depth of deepest fresh water well within one mile of location \_\_\_\_\_ ft. If none exists, write NONE None.
9. Ground elevation at location is approx. ~~xxxxxxx~~ft. higher or ~~xxxxxxxxx~~ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location \_\_\_\_\_ ft. If none exists, write NONE None.
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is \_\_\_\_\_ ft. and operator agrees to set surface pipe at this location to a depth of not less than 700 ft. Alternate 1  Alternate 2

REMARKS: (The Pflug Lease is one of three leases which have heretofore been consolidated. The south lease line borders on the Dunn Lease which is a part of the consolidation.)  
2-7/8" casing will be set from surface to total depth with cement circulated to surface.

Signature of Operator

*John J. Robertson*  
John J. Robertson



Place  
5¢  
Stamp  
Here

**State Corporation Commission of Kansas  
Conservation Division  
500 Insurance Building  
212 North Market  
Wichita, Kansas 67202**

**RECEIVED**  
STATE CORPORATION COMMISSION  
05-17-65  
MAY 17 1965

**CONSERVATION DIVISION  
Wichita, Kansas**

**(IF PREFERRED, MAIL IN ENVELOPE)**