

TYPE OR PRINT

NOTICE OF INTENTION TO DRILL

RULE 82-2-311

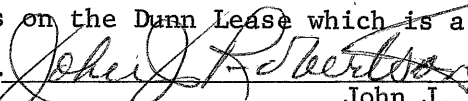
15-121-19837-00-00

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator John J. Robertson Address P. O. Box 873 - Shawnee, Oklahoma
2. Lease name Pflug Well No. 3 "J" County Miami
3. Well Location 600' East of West Line S/2 NW/4 Township 16S Range 21E
50' North of South Line Sec. 25
4. Well to be drilled 600 ft. from nearest lease line.
5. Drilling Contractor McLennan Drilling Company Address P. O. Box 6 - Nowata, Oklahoma
6. Type of equipment: Rotary Cable Tool Approx. date operation to begin May 27 1964
7. Well to be drilled for Oil Gas Disposal Input Estimated Total Depth of Well 700 ft.
8. Depth of deepest fresh water well within one mile of location _____ ft. If none exists, write NONE None
9. Ground elevation at location is approx. XXXXXXXX ft. higher or XXXXXXXX ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location _____ ft. If none exists, write NONE
None
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is _____ ft. and operator agrees to set surface pipe at this location to a depth of not less than 700 ft. Alternate 1 Alternate 2 .

REMARKS: 4 1/2" casing will be set from surface to total depth with cement circulated to surface..... (The Pflug Lease is one of three leases which have heretofore been consolidated. The south lease line borders on the Dunn Lease which is a part of the consolidation)

Signature of Operator



John J. Robertson



12-5-64 3471

U.S. MAIL PERMIT NO. 100 WICHITA, KANSAS

12-5-64 3471

POSTAGE WILL BE PAID BY ADDRESSEE

Place
4¢
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State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita 2, Kansas

RECEIVED
STATE CORPORATION COMMISSION

MAY 7 1964

CONSERVATION DIVISION
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)