## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division

## 15-163-00449-00-00

## WELL PLUGGING RECORD

State Corporation Commission 800 Bitting Building	Rooks	5	Count	sec 28	Two. 7 R	ge(E) 17(W)
Wichita, Kansas NORTH	Location as "NE	CNW4SW4'	or footage fro	m lines	NE式 NE式 S	<u> </u>
	Lease Owner	Lewis Dri Cramer				Well No. 1
	Lease Name	607 Union	National	Bank Bldg	Wichit	a. Kansas
	Character of Wel	II (completed a	s Oil, Gas or I	Ory Hole)	Dry Hole	
	Date well comple	ted		9-7-52	********************	19
	Application for plugging filed 9-7-52 19 Application for plugging approved 9-18-52 19					
	Application for plugging approved 2=10=12 19 Plugging commenced 9=7=52 19					
	Plugging completed 9-7-52 19					
	Reason for abandonment of well or producing formation					
	If a producing well is abandoned, date of last production					
1						efore plugging was com
Locate well correctly on above Section Plat	menced?	Yes				
Name of Conservation Agent who super	vised plugging of this	well Mr.	Eldon Pet	t <u>y</u>		**************************************
Producing formation	Depth	a to top	Bottom	1	Total Depth of	i Well3414 Fee
Show depth and thickness of all water,	oil and gas formations	S.				
OIL, GAS OR WATER RECORDS	3					CASING RECORD
Formation	Content	From	То	Size	Put In	Pulled Out
TOHISHOL			_	8-5/8"	160	None
·			1			-,
					-	
,						
Describe in detail the manner in v		1 1 11 11				-4h - d
						***************************************
***************************************		************************		***************************************		(BDB011101011101101000000000000000000000
<del>0</del>	(If additional d	lescription is necess	ary, use BACK of	this sheet)	5 P - 2 P 4 C 4 C 5 P 4 C 5 P 4 C 5 P 6 P 6 P 6 P 6 P 6 P 6 P 6 P 6 P 6 P	
Name of Plugging Contractor	Lewis Dril	ling Comp	any		***	
Address	607 Union	<u>National</u>	Bank Bldg	. Wichita	, Kansas	
		***************************************				
	,					
	, COUN					
L. L. Baile	•					
being first duly sworn on oath, says: 5. described well as filed and that the san				id matters here	in contained a	nd the log of the above
ESPA-1		(Signature)		Z Seu	ley	
STATE	CC.	-11			,	, Wichita, Kansa
•	-24-52			(	Address)	,
Subscribed and Sworn to before n	ne this 20	day of	Deptemb		, 19	-52-
7	Clonica, Kansas	, o , & _	w	thur 1	. WEN	Notary Public.
My commission expires Augus	t 20, 1956					Notary Public.
		23-8390-s	6-5120M	manager and the second of the second	party of the same with the sam	eranomera er
			OAZH	PLU(	iging Lizr	1224
					45	2 Language and
			I 400			AND MARKET PROPERTY.