## STATE OF KANSAS STATE CORPORATION COMMISSION

15-163-00583-00-00

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission 800 Bitting Building

## WELL PLUGGING RECORD

800 Bitting Building Wichita, Kansas	Rooks		Coun	y. Sec. 27	Twp7_ Rge	$(E)_{17}(W)$	
NORTH	Location as "NF	E/CNW#SW#"	or footage fro	m lines	SWA SWA SWA		
	1	Lease Owner Lewis Drilling Co.  Lease Name Ballard				Well No. 1	
		Office Address 607 Union National					
	Character of W	Character of Well (completed as Oil, Gas or Dry Hole)					
		Date well completed 9-20-52 19 Application for plugging filed 9-20-52 19					
	Application for	Application for plugging filed 9-20-52  Application for plugging approved 9-25-52					
						19	
		Plugging completed 9=20=52					
	Reason for aban	donment of we	ell or producin	g formation _			
	Tf a man de sie or a	11 :11				10	
	•			_		re plugging was com-	
Locate well correctly on above Section Plat	menced?	Yes					
Name of Conservation Agent who sup						Well 3310 Feet	
Producing formation			Botton	n	Total Depth of V	Well 3310 Feet	
Show depth and thickness of all wate	r, on and gas formation	S.					
OIL, GAS OR WATER RECOR	DS			-	C	ASING RECORD	
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED OUT	
			•	8-5/8"	842	None	
			-				
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						70 22 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
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				Mare-	1 2 1 1 2 2 2		
				-wwoehy.	ATION DIVISIO	N	
	(If additional o	description is nece	ssary use BACK	of this sheet)	to, Kansas		
	Lewis Drilling	Co				10-10-52	
Address 607 Union Nati	onal Bank Bldg.	., Wichita	, Kansas				
						MANAGEMENT OF THE PROPERTY OF	
STATE OF KANSAS	, COUN		EDGWICK		, ss. ·		
L. L. Bai		(	employee of o	owner) or (ov	vner or operator) of	the above-described	
well, being first duly sworn on oath, above-described well as filed and tha	t the same are true and	l correct. So l	help me God.	ents, and matt	ers herein containe	d and the log of the	
	(	Signature)60	7 Union I	Vational	Bank Bldg.,	Wichita, Kansa	
Subscribed and Sworn to before	ore me this 3	day of_	October	e f	19 5	<u>2</u> √ ' ∠	
A	+ 00 3046	***************************************	w	nur	11- XX	Nother Public	
My commission expires Augus	t 20, 1956	24-2675-5 2-	5220M			Ligary Fublic.	
		2-1-20/5-5 2-	ZZUM	مهاد ما قطر اللها		Commencer Live	

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