

15-163-20319-00-01

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER compl. 9/70
LEASE NAME Reed
WELL NUMBER 1
SPOT LOCATION SW SE NW
SEC. 26 TWP. 7 RGE. 17 (E) or (W)
COUNTY Rooks
Date Well Completed 9/70
Plugging Commenced 4/14/86
Plugging Completed 4/14/86

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Murfin Drilling Company
ADDRESS 250 N. Water, Suite 300; Wichita, KS 67202
PHONE # () 267-3241 OPERATORS LICENSE NO. 6033

Character of Well inj.
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? Hays, District #6

Is ACO-1 filed? no If not, is well log attached? yes

Producing formation LKC Depth to top 2898' bottom 3122' T.D. 3250'
Show depth and thickness of all water, oil and gas formations. PBTD 3198'

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8 5/8"	1127'	--
				5 1/2"	3230'	--
8/12/76 Pumped 20 sx. gel into 8 5/8" & 5 1/2" annulus.						

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set. Connected Halliburton to 5 1/2" csg. & pumped 160 sx. Econolite cmt. w/3' sx. hulls. Max. 500 psig, SIP 300 psig. Hooked up to 8 5/8" & 4 1/2" annulus & couldn't pump into @ 1300 psig. Approved by Dennis Hamel w/KCC. Calc. volume pumped dwn 5 1/2" = 4228' of csg.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Co. License No. 6033
Address 250 N. Water, Suite 300; Wichita, KS 67202

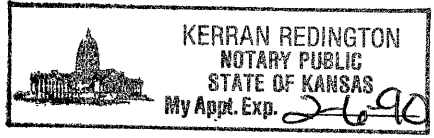
STATE OF Kansas COUNTY OF Sedgwick, ss.

L.O. Butner, Western Div., Prod. Mgr. (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) By: L.O. Butner
(Address) 250 N. Water, Suite 300; Wichita, KS

STATE CORPORATION COMMISSION
MAY 16 1986
CONSERVATION DIVISION
Wichita, Kansas

SUBSCRIBED AND SWORN TO before me this 13 day of May, 19 86



Kerran Redington
Notary Public
Kerran Redington

My Commission expires: 2/6/90