STATE OF KANSAS

## WELL PLUGGING RECORD

TATE CORPORATION	COMMISSION	K.A.R82-3-117			API NUMBER		
00 Colorado Derby ichita, Kansas 6	·· Buīldīng 7202			,	LEASE NA	ME Simons	
	TYPE OR PRINT				WELL NUM	BER #1	
	and	NOTICE: Fill out completely and return to Cons. Div. office within 30 days.			Ft. from S Section Line		
	0					- Ft. from E Section Line	
EASE OPERATORRitchie Exploration, Inc						NE SE SE TWP• 7 RGE• 17W(E)or(W)	
DDRESS 125 N. Market Suite 1000 Wichita, Ks. 67202					COUNTY _	Rooks	
HONE # (316) 267-4375 OPERATORS LICENSE NO. 4767					Date Wel	l Completed	
haracter of Well <u>Oil</u>					Plugging	Commenced <u>11-14-86</u>	
OII, Gas, D&A, SWD, Input, Water Supply Well)					Plugging	Completed $12-18-86$	
id you notify the	KCC District Off	ice prior t	o pl	ugging th	is well?	Yes	
	id you notify?				****		
•	If not,				,		
	•					om T.D. 3190'	
	ckness of all wate			· · · · · · · · · · · · · · · · · · ·			
OIL, GAS OR WATER		1	gu		•	an.	
	. RECORD'S			UA	SING RECOR		
Formation	Content	From T	0	Size	Put in	Pulled out	
				13-3/8"	56'	None	
				8-5/8" 4-1/2"	1074' 2966'	None 1993'	
escribe in detail	the manner in wh	ich the wel	T			ng where the mud fluid	
laced and the me	thod or methods u	sed in intr	oduc	ing it in	to the hol	e. If cement or other al	
ere used, state	the character o	f same and	d e	pth place	ed, from_	feet to feet each s	
Plugged off b	oottom with sand t	o 2534' and	<u>1 5</u> 1/2"	sacks cem	ent. Shot	pipe @2241', 2110', urface with 5 sacks	
hulls_and_200	) sacks econolite.	TIMES OF 4.	1/2	Casing.	Trugged s	diface with 5 sacks	
Plugging Comp	olete. Titional descriptio	on is neces	sary	, use BAC	K of this	form.)	
	ontractor Kels			***************************************		icense No. 6050	
				,	<b>-</b>	12-29-86	
	Box 347 Chase, Ka					STATE CORPORATION COMMISSI	
TATE OF Kansas	C	OUNTY OF	Ric	е		DEC 29 1983	
R. Darrell Ke	lso, President			(Emp	loyee of C	perator) or (Operator)	
bove-described wattements, and ma	ell, being first ( tters herein cont:	duly sworn	on c	oath, says	: That I h	ave knowledge varion hydrigh ac cribed well act fansas	
he same are true	and correct, so he	elp me God.			above-des	CFIDED WELL AS TILED TO	
			( 9	ignature)	116	as of lio	
			( /	(ddress)	Box 34	7 Chase, Ks. 67524	
. \$	UBSCRIBED AND SWOF	RN TO befor	e me	this 2	4th day o	December ,1986	
					Sene	Hoover	
M	y Commission Expir	res:			No ta	ry Public	

IRENE HOOVER State of Kansas My Appt. Exp. Aug. 15, 1989