

15-163-20349-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER comp1. 2/71

LEASE NAME Stebbins

WELL NUMBER 1

SPOT LOCATION SW NE SW

SEC. 26 TWP. 7 RGE. 17 (E) or (W)

COUNTY Rooks

Date Well Completed 2/9/71

Plugging Commenced 4/14/86

Plugging Completed 4/14/86

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR Murfin Drilling Company

ADDRESS 250 N. Water, Suite 300; Wichita, KS 67202

PHONE # ( ) 267-3241 OPERATORS LICENSE NO. 6033

Character of Well oil  
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? Hays, District #6

Is ACO-1 filed? no if not, is well log attached? yes

Producing formation Topeka/LKC Depth to top 2687'/2941' bottom - T.D. 3160'

Show depth and thickness of all water, oil and gas formations. PBTD 3143'

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8 5/8"	1186'	-
				5 1/2"	3159'	-
1/5/73 squeezed @ 1168-98' w/100 sx.						

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set. Connected Halliburton to 5 1/2" csg. & pumped 190 sx. Econolite cmt. w/3' sx hulls. Max. 450 psig, SIP 150 psig. Hooked up to 8 5/8" & 5 1/2" annulus & couldn't pump into at 1000 psig. Approved by Dennis Hamel w/KCC. Calc. volume pumped down 5 1/2" = 5020' of csg.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Company License No. 6033  
Address 250 N. Water, Suite 300; Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

L.O. Butner, Western Div., Prod. Mgr. (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) By: L.O. Butner  
(Address) 250 N. Water, Suite 300; Wichita

SUBSCRIBED AND SWORN TO before me this 13 day of May, 1986



My Commission expires: 2/6/90

Kerran Redington  
Notary Public

STATE CORPORATION COMMISSION  
MAY 16 1986  
CONSERVATION DIVISION  
Wichita, Kansas  
5-16-86