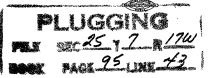
STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building

WELL PLUGGING RECORD

Wichita, Kansas	<u>H</u>	Rooks County. Sec. 25 Twp. 7 Rge. 17 (E) W (W)						
NORTH	Location as "N		or footage fr	om lines N	<u>e nw sw</u>		***************************************	
	Lease Owner Trans Era Petroleum, Inc.					Well No		
		Lease Name Hayes "C" Office Address Russell, Kansas						
	Character of Well (completed as Oil, Gas or Dry Hole) Dry							
	1	Date well completed 2/1/55					_19	
	1	Application for plugging filed $\frac{1/30/55}{3/30/55}$						
	,	Application for plugging approved $\frac{1/30/55}{3/37/55}$					_19	
	Plugging comm			<u>_</u>	/31/55 /31/55		_19	
	Plugging comp				$\frac{\text{Drv Ho}}{\text{Drv Ho}}$	7.0	19	
	Reason for apar	ndonment or we	en or produci	ng formation	Dry IIC	<u> 15 </u>		
	If a producing	well is abando	ned, date of l	ast production				
				vation Division o		ore plugging		
Locate well correctly on above Section Plat	menced?			<u> </u>	es			
	vised plugging of this well Eldon Pet							
Producing formation	I	Depth to top	Botto	m	Total Depth of	Well_334	E5_Feet	
Show depth and thickness of all water	, oil and gas formation	ns.			C			
OIL, GAS OR WATER RECORI	DS					CASING RE	CORD	
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED	DUT	
				8 5/8"	2231	Nor	ie	
			· · · · · · · · · · · · · · · · · · ·					
			-			-		
				1				
Finished laying plug with 80 sac	down drill ks of cemen	pipe. S t 5 to 2	un 0il 46'.	Well Ceme	nting Co	. cemer	ited	
	(If additional	description is nec	essary, use RAC	K of this sheet)			1	
Name of Plugging Contractor		TRANS E			J.			
Address		Russell	, <u>kansa</u>	<u> </u>				
STATE OF KANSAS H. R. Michae well, being first duly sworn on oath, s above-described well as filed and that	lis says: That I have kn the same are true an	owledge of the	facts, statem	owner) or (owner)	ss. er or operator) herein contain	of the above-	described	
		/ rgrature /	/	Dance	17 V			
					ll, Kans	as	-	
SUBSCRIBED AND SWORN TO before	re me this 7th	day of.	F	ebruary "	, 19	<u>55</u>		
	30 mm		-#/ ₋	arge	Cooper			
My commission expires	- 30-57			0		Notary	Public.	



2-9-55