STATE OF KANSAS STATE CORPORATION COMMISSION · 200 Polorado Derby Building Wichita, Kansas 67202

WELL PLUGGING RECORD K.A.R.-82-3-117

API	NUMBER	15-163-23,060-00-00
		SCHDIIDEN

	TYPE OR PR	INT
NOT I CE	: Fill out	completely
and	return to	Cons. Div.
off	ice within	30 days.

LENSE	NAME	JOINTOBEN
WELL	NUMBER	1-29

1700 Ft. from S Section Line 940 Ft. from E Section Line LEASE OPERATOR D. C. Dudley & Associates SEC. 29 TWP . 75 RGE . 17 SEXX (W ADDRESS 1776 Lincoln Street, Suite 904, Denver, CO 80203 COUNTY Rooks PHONE#(303) 861-0800 OPERATORS LICENSE NO. 30197 Date Well Completed 10-6-89 Character of Well D&A Plugging Commenced 10-6-89 (Oil, Gas, D&A, SWD, Input, Water Supply Well) Plugging Completed 10-6-89 The plugging proposal was approved on October 6th, 1989 ___(date) by ____Gilbert Scheck (KCC District Agent's Name). Is ACO-1 filed? Yes If not, is well log attached? Producing Formation ______ Depth to Top______ Bottom_____T.D.____ Show depth and thickness of all water, oil and gas formations. OIL, GAS OR WATER RECORDS CASING RECORD Formation Content From To Size Put in Pulled out 8 5/8" 12821 None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was

placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Plug @ 3410 w/20 sx., Plug @ 1350 w/20 sx., Plug @ 700' w/100 sx., Plug @ 40' w/10 sx., 15 sx. rathole.

(if additional description is necessary, use BACK of this formal CORPORATION COMMISSION 682 COMMISSION Name of Plugging Contractor Rains & Williamson Oil Co., Inc.

License/No. Address 220 West Douglas, Suite 435, Wichita, Kansas 67202

CONSERVATION DIVISION STATE OF KANSAS COUNTY OF SEDGWICK Wichita Kansas

Wilson Rains, President of Rains & Williamson Oil Co., InCemployee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above described well as filed that the same are true and correct, so help me God.

(Signatures Vilson 1)

(Address) 220 West Douglas, Suite 435, Wichita, SUBSCRIBED AND SWORN TO before me this 11th day of October

Juanita M. Green Nofary

Commission Expires: 10-4-91 JUANITA M. GREEN NOTARY PUBLIC STATE OF KANSAS MY APPT. EXPIRES 10-4-91

Form CP-4 Revised 07-87