## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 Nd. Broadway

## WELL PLUGGING RECORD

State Corporation Commission 211 No. Broadway Wichita, Kansas	R	ooks	County	. Sec. 32 Tv	wp	(E) $17(W)$	
NORTH	Location as "	NE/CNW#SW#"	or footage from	a lines NW	NE SE		
		Lease Owner Robinowitz Oil Company					
		Lease Name Carsten Well No.					
	Office Address 1322 E. 50th St., Tulsa, Oklahoma Character of Well (completed as Oil, Cas or Dry Hole) Dry hole						
	Date well co	Date well completed 3/18/65					
	1	or plugging filed_		/18/65		19	
	e e	or plugging appro		318/65		19	
x		Plugging commenced 3/19/65 19					
	1	Plugging completed 3/19/65 19  Reason for abandonment of well or producing formation dry					
	Reason for ab	pandonment of we	ll or producing	formation	<u>dry</u>		
	If a producin	a well is abandon	ed data of las	t production		19	
				_		ore plugging was com-	
Locate well correctly on above Section Plat		yes					
Name of Conservation Agent who s							
Producing formation dry			Bottom.		Total Depth of	Well 3408 Feet	
Show depth and thickness of all wa	ter, oil and gas formati	ions.				,	
OIL, CAS OR WATER RECO	RDS					CASING RECORD	
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED OUT	
Kansas City	water	3103	3334	8 5/8	220	none	
Arbuckle	water	3402	3408	<u> </u>	Com Com V	110116	
plug		t 210 @ 35! t 35!					
		STATE CORNER OF THE					
					WALLOW SO	And Carlos	
				N/I	70.00	NOON	
				1417	<del>14 29 198.</del>	3-29-6	
				CONSER	4.0 mm	<u> </u>	
				Wint	MICH DIVI	SIOM	
				/	ua, Kansas	, was w	
Name of Plugging Contractor	Rotary hole	nal description is nece	essary, use BACK o	of this sheet)			
TATE OF Florida		OUNTY OF	Dade		ss.		
	seph Teichm		employee of or	wner) or (owne	r or operator)	of the above-described	
well, being first duly sworn on oat	n, says: That I have l	knowledge of the	tacts, statemer	nts, and matters	herein contair	ned and the log of the	
above-described well as filed and t	mat the same are true	and correct. So	neip me God.		7		
		(Signature)	Your B	V4:1			
	0		60)	15 <b>Pi</b> ne 7	ree Dri	ve. Miami Bea	
_	. al.	<b>.</b> b		(A	.ddress)	Fla.	
Subscribed and Sworn to be	efore me this 24	tnday of_	<u>Mai</u>	<u>rch</u>	, 19	65	
	IC STATE of FLORIDA at L		$\underline{\hspace{1cm}}$ $m$	riam	Uneer	And the second second	
	ION EXPIRES JUNE 9,		Maria	m Unger	0	Notary Public.	
, DANIEL IN	ALL MANGE IN MANGE		m wat 1 Cili	211901			