STATE OF KANSAS STATE CORPORATION COMMISSION

15-163-21695-00-00 WELL PLUGGING RECORD

Give	All Information Completel
Make	Required Affidavit
Mail	or Deliver Report to
	Conservation Division
	State Corporation Comm.
•	245 North Water ;

KS

67202

Location as SW SE Lease Owner Lease Name Carsten

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	Local*	mell corr Section	ectly on al	ove

County. Sec. 29 Twp. 75 Rge. 17 KK/W "NE/CNW/SW1" or footage from lines **Irex Corporation** Well No. Office Address 1670 Broadway - Suite 3301, Denver, CO Character of Well (Completed as Oil, Gas or Dry Hole) Dry Hole Date Well completed 19 Application for plugging filed 12-7-82 19 Application for plugging approved 12-7-82 ับ 9 19 12-7-82 Plugging commenced Plugging completed 12-8-82 19 Reason for abandonment of well or producing formation Commercial quantities of oil not found If a producing well is abandoned, date of last production Vas permission obtained from the Conservation Division or its agents before plugging was commenced? Marion Schmidt

Name of Conservation Agent who supervised plugging of this well

Producing formation		De	Depth to top B		Bottom	Total Dep	Total Depth of Well 3400	
Show depth	and thickness of	all water, oi	1 and gas	îormati	ons.		<u>.</u>	
OIL, GAS	OR WATER RECORD	S				<u> </u>	CASING RECORD	
F	ORMATION	CONTENT	. FROM	то	SIZE	PUT IN	. PULLED OUT	
					8 5/8"	1291'	None	
	,							
was placed	in detail the mand the method oused, state the	r methods used character of s	in introd	ucing i	t into the	e hold. It		
	feet for each	plug set	The same and the s					
		Plug	@ 3360' w.	/20 sx.				
		Plug	@ 1300 w.					
		. Plug				Maria and the second se		
		Plug						
		Plug		/10 sx.				
		Rat	Hole	10 sx.				
	(If addition	al description	is necess	arv 115	se BACK of	this sheet	.)	
Name of Plu	gging Contractor		Villiamson (
STATE OF	Kansas		Try of	Sedg			SS.	
IIIson_Kains	, President of Ra	ains & Williams	on Oil Co.	_1 446651.0	DAGE OT OM	mer) or (o)	vner or operator	

of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature)

435 Page Court, 220 W. Douglas, Wichita, Ks. 67202 (Address)

SUBSCRIBED AND SWORN TO before me this day of 15

December eanita Juanita M. Green

19 82

10-4-83

Notary Public.

