15-163-22318-00-00

STATE OF KANSAS STATE CORPORATION COMMISSION

Ma M WELL PLUGGING RECORD

| Give All Information Complete | | Daalia | Con | nty Sec | 22 Twp. 7 | 7S Roe | . 17 XFX/w | |
|--|---------------|--|--|--|--|--|---|--|
| Make Required Affidavit Mail or Deliver Report to | | Rooks | | | ige from li | | , 17 /249 11 | |
| Conservation Division | LOCALI | | | | ige from the | LIICO | | |
| State Corporation Comm. | | S/2 SW SE er IREX Corporation | | | | | | |
| 245 North Water | | THEN COLDSTALLOR | | | | | #22-1 | |
| Wichita, KS 67202 | | Office Address 1331 Seventeenth St Suite 800, Denver, CO | | | | | | |
| | 7 Charact | ter of Wel | 1 (Comp | leted as | Dil, Gas on | r Dry Ho | ole) | |
| 1 | | | | Dry Hole | • | . • | Reprogramment of the self- | |
| 1 ! ! ! | Date W | ell comple | | | 11- | -26-84 | 19 | |
| | Annlica | Date Well completed 4-26-84 19 Application for plugging filed 4-25-84 19 | | | | | | |
| | | ation for | | | | -25-84 | 19 | |
| 2 2 | | Plugging commenced 4-25-84 19 | | | | | | |
| | | ng complet | *************************************** | Mark the second | | -26-84 | 19 | |
| i ! | | | | of well or | rproducing | g format | tion | |
| | ` | _Commercia | l quant | ities of o | il not four | nd | | |
| | , | | N/A | A | , date of : | | 19. | |
| Lough well correctly on shows | Vas pe | rmission c | btained | from the | Conservat | ion Divi | ision or | |
| Locale well correctly on above Section Plat | - | ents befor | | | ommenced? | Yes | 3 | |
| Name of Conservation Agent wh | | | | | Gilbert S | check | | |
| Producing formation N/A | | pth to top | | ottom | Total Dap | oth of V | Well 3300 | |
| Show depth and thickness of a | 11 water, oil | 1 and gas | formati | ons. | | | , | |
| OIL CAS ON WATER RECORDS | | | | | | | | |
| OIL, GAS OR WATER RECORDS | | descriptional biolitical description of the companion of | | The state of the s | The state of the s | CASING F | | |
| FORMATION | CONTENT | FROM | ТО | SIZE | PUT IN | . PULLE | | |
| | | *************************************** | | 8 5/8" | 1047' | Nor | <u>1e</u> | |
| | | and the special specia | - | | | | mander requirement of the second second | |
| | | | | AND THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER, TH | | 1 | - | |
| | | | <u> </u> | | | | Principal Control of the Control of | |
| | P1 P1 | ug @ 240' | | sx. | | | | |
| | | it Hole | | X | Lan describe the contract of the second seco | Number of the second se | | |
| A sugar-filted particular properties of the manufacture of the control of the con | | | | | manakan mana ambilikan ang ang ang ang ang ang ang ang ang a | | | |
| | | | | | | | | |
| | | | | | | | | |
| (If additional Name of Plugging Contractor_ | _ | is necess Hilliamson | | | this shee | t) | | |
| | | | gyanti Silan adiri Silangan yang dan Silangan dan Silangan dan Silangan dan Silangan dan Silangan dan Silangan | and the state of t | yya angan aftu unan saga ungakan sagakan da Paligu upan biyu sa Musup a sama maka | en elementario de la composition della compositi | Augustus Augustus aparterrapy, proprietaria parter aparter antico antico | |
| STATE OF Kansas | | TTY OF | | wick | | ss. | · operator | |
| Wilson Rains, President of Rai of the above-described well, 1 | | | | | | | | |
| the facts, statements, and man | | | | | | | | |
| as filed and that the same are | e true and co | rrect. Se | help n | ne God. | | | | |
| | | | 7// | | | | | |
| | (Sig | nature) | [| on la | lus | | - | |
| • | | 435 <u>Pag</u> | <u>je Court</u> | , 220 W', [| Douglas, Wi | chita, | KS 67202 | |
| that the Marketine A and A was a second and the sec | | | _ | | Address) | _ | - 01 | |
| SUBSCRIBED AND SWORN TO B | pefore me thi | s <u>27</u> | day | of | April | , 1 | 9 84 | |
| | | | | 10 | Z | | | |
| | | | Jul | inila ! | 1. / 2/10 NO | tary Pu | blic | |
| My commission expires 1 | 10-4-87 | | // Jua | ınita M. Gr | een / Mo | - cary ru | | |
| *// 2016 | | angung alaphan di kamangalan ni di kamangalan kamangalan kamangalan kamangalan kamangalan kamangalan kamangala | V | , t | LULIVEI | | | |
| | - | ATE CORRORS | VEn | | - was a line of the same of th | gr. | | |
| | ST | ATE CORPORATION | N COMMUCA | ina. | MAN 3 '84 | | | |
| CA COC. | | RAMA - |) -9_ (| 1 0 | | | | |
| | | MAY 0.3 | 1984 | 4 | stick Copp. | | | |
| | | CONSEDURATION | | | Production | | | |
| | | CONSERVATION Wichita, Kan | DIVISION | | | | | |
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