NOTICE OF INTENTION TO PRILL

C-1 MI-1331

| | TO BE FILED WITH THE STATE CORPORATION COMMISSION 5 DAYS PRIOR TO COMMENCEMENT OF WELL $$\Delta PR\ 2\ 5$ | Number 15- 163-21845- (For office use only) |
|-----|---|--|
| 1. | Operator KIMBARK OIL & GAS COMPANY | Starting Date 11 / 15 / 82 |
| | Mailing Address 1580 Lincoln Street, Suite 700 | Month Day Year |
| | Street Address | County Rooks |
| | City-State Denver, Colorado Zip Code 80203 | Sec. 32 Twp. 7 S. Rng. 17 West |
| | Contact person Chuck Hansen Phone # 303/839-5504 | 330_ ft. from (N)(S)Line |
| 2. | Contractor Murfin Drilling Co. | |
| | Street Address 617 Union Center | Exact Spot Location |
| | City-State Wichita, Kansas Zip Code 67202 | Parent oper Pocarion |
| 3. | Type of Equipment: Rotary: X Air: Cable Tools: | Nearest Lease Line 330 |
| | Well to be Drilled for: Oil: X Gas: SWD: Input: | in the control of the |
| 5. | Well Classification: Infield Pool ExtX Wildcat | Lease Name <u>Carsten</u> |
| 6. | Depth of Deepest Fresh Water within 1 mileft. | |
| 7. | Depth of Municipal Water Well within 3 miles ft. | Well No1 |
| 8. | Depth to Protect all Fresh Water (Table 1)ft. | |
| 9. | Amount of Surface Casing to be set | Est. Total Depth 3350 ft. |
| 10. | (Surface Casing) Alternate No. 1 Alternate No. 2 X | |
| | \$40.00 FEE PAID 5/0/25/42 OPERATOR STA | TES THAT HE WILL COMPLY WITH K.S.A. 55-128 |
| | REMARKS: Sc 9897 Signature of Operator Signature | onsen) |

State Corporation Commission of Kansas

Conservation Division

200 Colorado Derby Bldg.

202 W. 1st St.

Wichita, Kansas 67202

STATE CONDOND A TION OF ANAMISSION OCT 25 1082

CONSERVATION DIVISION
Wichita. Kansas

10-25-82

(MAIL IN ENVELOPE)