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TO	BE FILE	\mathbf{D}	WITH	THE	STATE	CORPORATION	COMMISSION	PRIOR	TO	COMMENCEMENT	OF	WELL.

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		NOTICE OF INTENTION TO DRILL 1-163-20, 121-00 TO BE FILED WITH THE SPATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL	C-1
k	1.	Operator J. Mark Richardson Address 502 Union Center-Wichita, Kansas	6720
	2.	Lease name Carstens Well No. 1 County Rooks	
	3.	Well Location NE SE NE Sec. 32 Township 7S Range 17W	
	4.	Well to be drilled 330 ft. from nearest lease line.	
	5.	Drilling Contractor Gabbert-Jones, Inc. Address 830 Sutton Place, Wichita, Kansas	<u>67202</u>
	6.	Type of equipment: Rotary X Cable Tool . Approx. date operation to begin August 19, 196 8.	
	7.	Well to be drilled for Oil 🛣 Gas 🗆 Disposal 🗀 Input 🗀 Estimated Total Depth of Well 3450 ft.	
	8.	Depth of deepest fresh water well within one mile of location 60 ft. If none exists, write NONE	
	9.	Ground elevation at location is approx. same ft. higher or ft. lower than ground elevation at water well	l.
	10.	Depth of the deepest municipal water well within three miles of location ft. If none exists, write NONE	
	11.	Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into sideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to tect all fresh water zones is 100 ft. and operator agrees to set surface pipe at this location to a depth of not less 200 ft. Alternate 1 Alternate 2 X.	pro-
	REN	MARKS: J. Mark Richardson	

Signature of Operator_

32-2559-519A

2-68-25M





State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market

STATE CORPORATION CO
Wichita, Kansas 67202

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RECEIVED
STATE CORPORATION COMMISSION
AUG 1 9 1968
CONSERVATION DIVISION
Wichita, Kansas

8-19-68

(IF PREFERRED, MAIL IN ENVELOPE)