

CARDS MUST  
BE TYPED

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15- 121-23962-  
(For office use only) 00-00

**THIS PERMIT**

1. Operator S B & S OIL COMPANY

**NOV 11 1982**

Starting Date 5 / 16 / 82  
Month Day Year

Mailing Address Route 2, Box 125

**EXPIRES**

Street Address \_\_\_\_\_

County Miami

City-State Ottawa, Ks. Zip Code 66067

Sec. 6 Twp. 16 S. Rng. 22 ~~XXX~~ East  
West

Contact person Gordon Finch Phone # 913 878 3332

1000 ft. from (N)  (S) Line  
330 ft. from (E)  (W) Line  
Circle Correct Direction

2. Contractor Finchs Drilling Company

Street Address Route 2, Box 125

Exact Spot Location W/2 SE/4

City-State Ottawa, Ks. Zip Code 66067

Nearest Lease Line 330

3. Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_

Lease Name Miller

4. Well to be Drilled for: Oil:  Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_

Well No. #2

5. Well Classification: Infield \_\_\_\_\_ Pool Ext. \_\_\_\_\_ Wildcat

6. Depth of Deepest Fresh Water within 1 mile None ft.

7. Depth of Municipal Water Well within 3 miles None ft.

8. Depth to Protect all Fresh Water (Table 1) 200 ft.

9. Amount of Surface Casing to be set 50 ft.

Est. Total Depth 700 ft.

10. (Surface Casing) Alternate No. 1 \_\_\_\_\_ Alternate No. 2

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

\$40.00 FEE PAID  5-11-82

REMARKS:

Ac # 1547

Signature of Operator S B & S OIL COMPANY

BY: Gordon Finch by Eugene Carlson as agent

**State Corporation Commission of Kansas**  
**Conservation Division**  
**200 Colorado Derby Bldg.**  
**202 W. 1st St.**  
**Wichita, Kansas 67202**

**(MAIL IN ENVELOPE)**

**RECEIVED**  
**STATE CORPORATION COMMISSION**  
**05-11-82**  
**MAY 11 1982**  
**CONSERVATION DIVISION**  
**Wichita, Kansas**