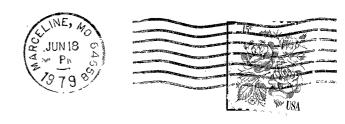
| | Monte Manual Miles Cope 1 | |
|---|---|---|
| | TO BE FILED WITH THE STATE CORPORATION COMMISSION | API Number 15-121-20,936 |
| | PRIOR TO COMMENCEMENT OF WELL | (For office use only) |
| | 14% . | - |
| | | Starting Date 6/22/79 |
| 1. | Operator Douglas McMullin | |
| | | County Miami |
| | Address R.R. 2, Marceline, Mo. 64658 | County |
| | 1000 a | Sec 35 Twp 16 S Rge 21 E |
| 2. | Contractor Finch's Drilling | Sec S Rge ~~~ |
| | | Spot Location NW/4, 900 FNL, 1000 FWL |
| | Address Ottawa, Ks. | Spot Location 2000 P WI |
| 3. | Type of Equipment: Rotary X Cable Tool | 1000 |
| | Well to be Drilled for: Oil X Gas Gas | Nearest Lease Line 1000 ft. |
| | Disposal Input Other | M# 7 7 |
| 5 | Depth of Deepest Fresh Water within 1 mileft. | Lease Name Miller |
| о. В | Depth of Municipal Water Well within 3 miles None ft. | من يس |
| | Depth to Protect all Fresh Water | Well No. <u>15</u> |
| | Amount of Surface Casing to be set 50 ft. | |
| ٥. | Amount of Surface Casing to be settt. | Est. Total Depth 700 ft. |
| 9. | Alternate No. 1 | |
| REMARKS: OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128 | | |
| | | A STATE OF THE CONTROL WITH R. S. A. 35-125 |
| | | 1 / man 11 kl. |
| | Signature of Operator | males A ////////////// |
| | 2-8 | |
| | | - - 7 71 |



State Corporation Commission of Kansas
Conservation Division

245 North Water

Wichita, Kansas 67202

(IF PREFERRED, MAIL IN ENVELOPE)