## RECEIVED OUT 12 2005 KCC WICHITA

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## **WELL PLUGGING APPLICATION**

Please TYPE Form and File ONE Copy

Form CP-1
September 2003
This Form must be Typed
Form must be Signed
All blanks must be Filled

API # 15 - 035-19220-00-00 (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued indicate original spud or completion date 8-23-61 Well Operator: W.D. Short Oil Co., LLC KCC License #: 33608 Address: PO Box 729 - 102 S. River Road (Operator's) City: Oxford State: Kansas Zip Code: <u>6</u>7119 \_\_\_\_ Contact Phone:\_( 620 ) 455 Lease: W.R. B.U. West Rainbow Bent Unitwell #: 16 Sec. 17 Twp. 33 S. R. 3 🗸 East West County: Cowley - SW Spot Location / QQQQ 330 North / 🗸 South (from nearest outside section corner) Line of Section (Not Lease Line) 2260 East / 🗸 West (from nearest outside section corner) Line of Section (Not Lease Line) Check One: ✓ Oil Well Gas Well D&A Cathodic Water Supply Well SWD Docket # ENHR Docket # Other: Conductor Casing Size:\_ \_\_\_\_\_ Cemented with: Sacks Surface Casing Size: 8 5/8 \_ Set at: 180' Cemented with: 175 Production Casing Size: 5 1/2" \_ Set at: 3324' \_\_\_\_ Cemented with: 150 List (ALL) Perforations and Bridgeplug Sets: Perfs 3217-3239 Elevation: 1147 (√G.L./ \_ K.B.) <sub>T.D.:</sub> 3671 PRTD: 3324 Anhydrite Depth: (Stone Corral Formation) Condition of Well: ✓ Good Poor Casing Leak Junk in Hole Proposed Method of Plugging (attach a separate page if additional space is needed): Per KCC Regs. Is Well Log attached to this application as required? Ves No Is ACO-1 filed? Ves No If not explain why? Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission. List Name of Company Representative authorized to be in charge of plugging operations: Mike Anstine Phone: (620 ) 218 - 1822 Address: PO Box 729 - 102 S. River Road City / State: Oxford, Kansas Plugging Contractor: B. P. C. Well Plugging KCC License #:\_32475 (Contractor's) Phone: (620) 438 Address: PO Box 282 - Burden, KS 67019 Proposed Date and Hour of Plugging (if known?): As soon as plugger can get to it. Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by \_\_ Authorized Operator / Agent:

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

CORPORATION COMMISSION

Kathleen Sebelius, Governor

Brian J. Moline, Chair

Robert E. Krehbiel, Commissioner

Michael C. Moffet, Commissioner

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

W.D. Short Oil Co., LLC PO Box 729 - 102 S. River Road Oxford, KS 67119

October 17, 2005

Re: WEST RAINBOW BEND UNIT #16

API 15-035-19220-00-00

SESESW 17-33S-3E, 393 FSL 3079 FEL

COWLEY COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

District: #2

3450 N. Rock Road, Suite 601

Wichita, KS 67226

(316) 630-4000

David P. Williams

Production Supervisor