

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-185-22257-00-00
Spot: SWNWNE Sec/Twnshp/Rge: 19-22S-11W
4290 feet from S Section Line, 2310 feet from E Section Line
Lease Name: ALPERS Well #: 1
County: STAFFORD Total Vertical Depth: 3642 feet

Operator License No.: 6039
Op Name: L.D. DRILLING, INC.
Address: RR 1 BOX 183B 7 SW 26TH AVENUE
GREAT BEND, KS 67530

String	Size	Depth (ft)	Pulled (ft)	Comment
PROD	5.5	3641	2200	WITH 150 SX CMT
SURF	8.625	260		WITH 195 SX CMT

#118 37

Well Type: OIL UIC Docket No: _____ Date/Time to Plug: 10/19/2005 3:30 PM
Plug Co. License No.: 31529 Plug Co. Name: MIKE'S TESTING & SALVAGE, INC.
Proposal Rcvd. from: MIKE KELSO Company: MIKE'S TESTING & SALVAGE, INC Phone: (620) 938-2537

Proposed Plugging Method: SAND TO 3250' & 5 SX CMT. PLUG AT 600' WITH 10 SX GEL & 50 SX CMT. PLUG AT 290' WITH 50 SX CMT. PLUG AT 40' WITH 10 SX CMT.

Plugging Proposal Received By: RICHARD LACEY WitnessType: COMPLETE (100%)
Date/Time Plugging Completed: 10/19/2005 4:30 PM KCC Agent: STEVE PFEIFER

Actual Plugging Report:

SANDED BACK TO 3250' & 5 SX CMT ON TOP OF SAND BRIDGE THROUGH DUMP BAILER. SPOT PLUGS THROUGH 5 1/2" CASING. 1ST PLUG AT 600' WITH 10 SX GEL & 50 SX CMT. 2ND PLUG AT 290' WITH 50 SX CMT. 3RD PLUG AT 40' WITH 10 SX CMT.

Perfs:

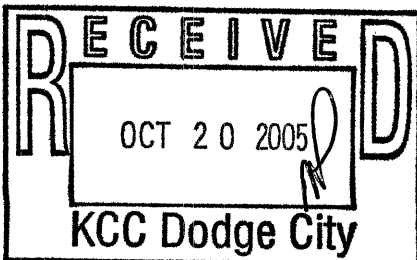
Top	Bot	Thru	Comments
3593	3597		
3585	3589		
3458	3462		
3437	3439		
3429	3433		
3398	3402		
3333	3337		
3302	3306		

RECEIVED
OCT 24 2005
KCC WICHITA

Remarks: USED 60/40 POZMIX 6% GEL BY COPELAND.

Plugged through: CSG

District: 01



Signed

Stephen J. Pfeifer
(TECHNICIAN)

INVOICED
DATE 10-25-05
WEL NO. 2006060661

Form CP-1