TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

Operator License No.: 5135
Op Name: FARMER, JOHN O., INC.
Address: 370 W WICHITA AVE PO BOX 352
RUSSELL, KS 67665

Well Type: DH UIC Doc

API Well Number: <u>15-167-23304-00-00</u>

Spot: SWNENW Sec/Twnshp/Rge: 20-12S-14W

 $\underline{840}$ feet from \underline{N} Section Line, $\underline{1690}$ feet from \underline{W} Section Line

Lease Name: <u>TAYLOR A</u> Well #: <u>1</u>

County: RUSSELL Total Vertical Depth: 3150 feet

String Size Depth (ft) Pulled (ft) Comment SURF 8.625 280

102

UIC Docket No: Date/Time to Plug: 10/19/2005 4:00 AM

Plug Co. License No.: 31548 Plug Co. Name: DISCOVERY DRILLING

Proposal Revd. from: TOM ALM Company: FARMER, JOHN O., INC. Phone: (785) 483-3144

Proposed Ordered 135 sxs 60/40 pozmix - 6% gel with 1/4# flocele per sack.

Plugging | Space all plugs with heavy drilling mud through drill pipe. Method:

Plugging Proposal Received By: <u>BRUCE BASYE</u> WitnessType: <u>NONE</u>

Date/Time Plugging Completed: 10/19/2005 4:45 AM KCC Agent: BRUCE BASYE

Actual Plugging Report: Perfs:

1st. Plug at 3050' w/25 sxs. 2nd. Plug at 700' w/25 sxs. 3rd. Plug at 350' w/50 sxs. 4th. Plug at 40' w/10 sxs. Rathole with 15 sxs.

Mousehole with 10 sxs.

Remarks: <u>ALLIED CEMENTING COMPANY.</u>

Plugged through: DP

District: 04

Signed

(TECHNICIAN)

RECEIVED

OCT 2 6 2005

Form CP-2/3

W 200 200606 01 7

KCC WICHITA

OCT 24 2005