

CARDS MUST  
BE TYPED

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-I  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

1. Operator H. Zander Corporation  
Address Paola, KS 66071  
City-State \_\_\_\_\_ Zip Code \_\_\_\_\_

2. Contractor C. & M. Drilling, Inc.  
Address Box 216  
City-State Mound City, KS Zip Code 66056

3. Type of Equipment: Rotary: XX Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_

4. Well to be Drilled for: Oil: XX Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_

5. Well Classification: Infield \_\_\_\_\_ Pool Ext. \_\_\_\_\_ Wildcat \_\_\_\_\_

6. Depth of Deepest Fresh Water within 1 mile none ft.

7. Depth of Municipal Water Well within 3 miles none ft.

8. Depth to Protect all Fresh Water (Table 1) 200 ft.

9. Amount of Surface Casing to be set 70 ft.

10. Alternate No. 1 \_\_\_\_\_ Alternate No. 2 XX

API Number 15-121-21,834-00  
(For office use only)

Starting Date 07, 01, 80  
Month Day Year  
County Miami

Sec. 24 Twp. 17 S. Rng. 21 East  
Exact S  $\frac{1}{2}$  of SW  $\frac{1}{4}$   
Spot Location 120' EWL 120' NSL  
of Well \_\_\_\_\_

Nearest Lease Line 120'  
Lease Name Baughman  
Well No. 1

Est. Total Depth 700' ft.

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

Signature of Operator Henry Zander

OK  
FB

First  
Class  
Postage

**State Corporation Commission of Kansas  
Conservation Division  
245 North Water  
Wichita, Kansas 67202**

**(IF PREFERRED, MAIL IN ENVELOPE)**

06-30-80  
JUN 30 1980

CONSERVATION DIVISION  
Wichita, Kansas