

CARDS MUST  
BE TYPED

*EP*

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

CORRECTION

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

*Dec 7, 1982*

API Number 15- 121-24,004 - 00 - 00  
(For office use only)

1. Operator Andercan Energy Corporation

\* Starting Date 7 / 19 / 82  
Month / Day / Year

Mailing Address Box 108

County Miami

Street Address \_\_\_\_\_

City-State Ottawa, Kansas Zip Code 66067

Sec. 14 Twp. 17 S. Rng. 21 East

Contact person Arthur Anderson Phone # 913 242 8189  
or 913 294 5157

\* 565 ft. from (N) (S) Line  
Circle Correct Direction

2. Contractor C & M Drilling Company

\* 755 ft. from (E) (W) Line

Street Address Route 5

\* Exact Spot Location NE SW SW SW

City-State Paola, Ks. Zip Code 66071

\* Nearest Lease Line 565

3. Type of Equipment: Rotary  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_

4. Well to be Drilled for: Oil:  Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_

Lease Name Black

5. Well Classification: Infield \_\_\_\_\_ Pool Ext.  Wildcat \_\_\_\_\_

6. Depth of Deepest Fresh Water within 1 mile None ft.

7. Depth of Municipal Water Well within 3 miles None ft.

8. Depth to Protect all Fresh Water (Table 1) 200 ft.

9. Amount of Surface Casing to be set 50 ft.

Est. Total Depth 1040 ft.

10. (Surface Casing) Alternate No. 1 \_\_\_\_\_ Alternate No. 2

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128  
ANDERCAN ENERGY CORPORATION

\$40.00 FEE PAID  6-7-82

REMARKS: PC-708  
Signature of Operator Arthur Anderson by EP Anderson as agent

*Handwritten initials/signature*

**State Corporation Commission of Kansas**

**Conservation Division**

**200 Colorado Derby Bldg.**

**202 W. 1st St.**

**Wichita, Kansas 67202**

RECEIVED  
STATE CORPORATION COMMISSION

07-19-82  
JUL 19 1982

CONSERVATION DIVISION  
Wichita, Kansas

**(MAIL IN ENVELOPE)**