REMARKS:

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator Abercrombie Drilling, Inc.

9. Alternate No. 1______ No. 2_____

Samples will be saved & delivered to KGS

<u>L</u>	(For onice use only 60-60)				
- E. A.	Starting Date	November	16, 1977	1	
ansaş / 67202	County She	rman		,	
	Sec147	rwp 6S	S Rge_S	87W E	
ansas 67202	Spot Location	NE NW SE			
	Nearest Lease Li	ne	330 ¹	ft,	
0 f t.	Lease Name	COOPER		2	
ne <u>ft</u> . 0' <u>ft</u> .	Well No.	1	_		
O' ft.	Est. Total Depth 5000'				
OPERATOR STATES	THAT HE WILL	COMPLY	WITH K. S.	A. 55-128	

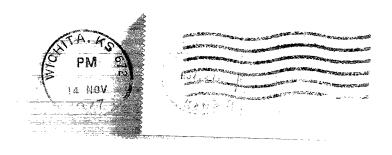
API Number 15-181-20,027-

	Address	801 Union Center, Wichita	ı, Kansaş	≠ 6720 2		
2.	Contractor	Abercrombie Drilling, Inc	*	- y -		
	Address	801 Union Center, Wichita	, Kansas	67202		
3.	3. Type of Equipment: Rotary X Cable Tool					
4.	Well to be	Drilled for: Oil X G	as			
	Disposal	Input (Other	*		
5.	Depth of L	100'	ft. ·			
	Depth of M	None	ft.			
	Depth to I	250 '	ft			
		Surface Casing to be set	350 '	ft		

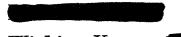
Signature of Operator

erry A. Langrehr, Exect V.P.

845-F



State Corporation Commission of Kansas Conservation Division



Wichita, Kansas

New Address
245 North Water RECEIVED
Wichita, Kansas 67202 ORPORATION COMMISSION

NOV 1 5 1977

CONSERVATION DIVISION
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)