

TYPE

# NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-181-20,032-  
(For office use only) 00-00

1. Operator A. L. Abercrombie, Inc.

Starting Date April 8, 1978

Address 801 Union Center, Wichita, Ks. 67202

County Sherman

2. Contractor Abercrombie Drilling, Inc.

Sec 14 Twp 6 S Rge 37 <sup>X</sup>W

Address 801 Union Center, Wichita, Ks. 67202

Spot Location C SE/4

3. Type of Equipment: Rotary X Cable Tool \_\_\_\_\_

Nearest Lease Line 1320' ft.

4. Well to be Drilled for: Oil X Gas \_\_\_\_\_

Lease Name Cooper

Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_

5. Depth of Deepest Fresh Water within 1 mile 200 ft.

Well No. 2

6. Depth of Municipal Water Well within 3 miles None ft.

7. Depth to Protect all Fresh Water 250 ft.

Est. Total Depth 4950 ft.

8. Amount of Surface Casing to be set 350 ft.

9. Alternate No. 1 \_\_\_\_\_ No. 2 X

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128  
A. L. ABERCROMBIE, INC.

Signature of Operator Jerry A. Langrehr  
Jerry A. Langrehr, Exec. Vice Pres.



845-H

Wichita, Kansas



**State Corporation Commission of Kansas  
Conservation Division**

**[REDACTED]  
Wichita, Kansas [REDACTED]**

*New Address*  
245 North Water  
Wichita, Kansas 67202

**RECEIVED  
STATE CORPORATION COMMISSION**

**MAR 29 1978**

**CONSERVATION DIVISION  
Wichita, Kansas**

**(IF PREFERRED, MAIL IN ENVELOPE)**