

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Building
 Wichita, Kansas 67202

WELL PLUGGING RECORD
 K.A.R.-82-3-117

API NUMBER 15-181-20,036-00-00

LEASE NAME Ralph Brown

WELL NUMBER 1

SPOT LOCATION 400' FNL 400' FEL

SEC. 1 TWP. 6S RGE. 37 ~~(E)~~ or (W)

COUNTY Sherman

Date Well Completed 8-2-78

Plugging Commenced Nov. 11-84

Plugging Completed Nov. 14-84

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

LEASE OPERATOR NIELSON ENTERPRISES INC

ADDRESS 1675 BROADWAY SUITE 2770
DENVER CO 80202

PHONE # (303) 572-1081 OPERATORS LICENSE NO. 6978

Character of Well Oil
 (Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Dist #6 Hays

Is ACO-1 filed? NA If not, is well log attached? Yes

Producing formation Pawnee Depth to top 4668 bottom 4680 T.D. 4751

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8 5/8"	332	0
				4 1/2"	4744	1500

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set. Poured 65 gal River Sand Down 4 1/2" csg Sand From 4708' to 4610' / Dumped 4 SXS Cement. with Dump baler From 4610' to 4580'. - Shot 4 1/2" Csg @ 3110', Shot @ 1800'. Could not pull csg. Shot @ 1500'. Pulled 1500' of 4 1/2" csg/ Rig up HOWCO. Pumped 10 SXS GEL w/ 4 SXS HULLS. 100 SXS 50-40 POZ, 6% GEL, 3% cc, 40 SXS GEL, 8 5/8" Plug - 70 SXS 50-50 POZ, 6% GEL, 3% cc. Finished 9:45 A.M. 11-14-84

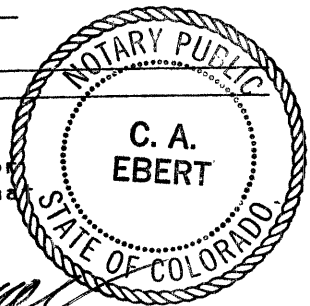
(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor FLINT ENGINEERING CO License No. KCC 4025
 Address Box 669 McCook Nebr.

STATE OF Colorado COUNTY OF Denver, ss.

J. D. Cranor (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]
 (Address) 1675 Broadway Suite 2770



SUBSCRIBED AND SWORN TO before me this 12 day of December, 1984

[Signature]
 Notary Public

RECEIVED
 STATE CORPORATION COMMISSION

My Commission expires: 1-30-85

12-6-84
 CONSERVATION DIVISION
 Wichita, Kansas

Form CP-4 1-84
 Revised 06-83

WELL LOG

15-181-20036-00-00

COMPANY Nielson Enterprises Inc.

FARM Ralph Brown NO. 1

TOTAL DEPTH 4751'

COMM. 6/13/78 COMP. 8/2/78

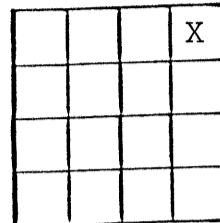
CONTRACTOR Thunderbird Drilling, Inc.

CASING 8 5/8" @ 332'
4 1/2" @ 4744'

SEC. 1 T. 6S R. 37W

LOC. 400' FNL
400' FEL

COUNTY Sherman



Section 1

ELEVATION 3419 Grd.

PRODUCTION Yes

FIGURES INDICATE BOTTOM OF FORMATIONS

Stone Corral	3135'	+ 289'
Heebner	4278'	- 854'
Kansas City	4567'	-1143'
Upper Marmaton	4652'	-1224'
Pawnee	4691'	-1267'
Cherokee	4751'	TD

RECEIVED
STATE CORPORATION COMMISSION
12-6-84

DEC 06 1984

CONSERVATION DIVISION
Wichita, Kansas

State of Colorado

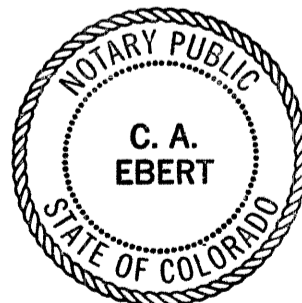
County of Denver

I, J. D. Cranor of Nielson Enterprises Inc.

upon oath state the above and foregoing is a true and correct copy of the log of the Ralph Brown #1 well.

Subscribed and sworn to before me this 26th day of November 1984

My Commission Expires: 1-30-85



NOTARY PUBLIC