

15-181-20227-00-00

WELL PLUGGING RECORD

Give All Information Completely
 Make Required Affidavit

COUNTY Sherman SEC. 12 TWP. 6S RGE. 37 W
 Location as in quarters or footage from lines:
2310' fSL & 1840' fWL SW NW NE SW

Lease Owner Beren
 Lease Name Hartley Well No. 1
 Office Address 970 Fourth Financial Ctr., Wichita, KS 67202
 Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole
 Date Well Completed 6-10-82
 Application for plugging filed 6-10-82
 Plugging commenced 6-10-82
 Plugging completed 6-10-82
 Reason for abandonment of well or producing formation Dry Hole

Locate Well
 correctly on above
 Section Platt.

Was permission obtained from the Conservation Division or it's
 Agent's before plugging was commenced? Yes.

Name of Conservation Agent who supervised plugging of this well Carl Goodrow
 Producing formation _____ Depth to top _____ bottom _____ T.D. 4960'
 Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
Surface				8-5/8"	386'	None

Describe in detail the manner in which the well was plugged, indicating where the mud
 fluid was placed and the method or methods used in introducing it into the hold. If cement
 or other plugs were used, state the character of same and depth placed, from _____ feet
 to _____ feet for each plug set.

1st plug set @ 2100' w/80 sx.
 2nd plug set @ 400' w/40 sx.
 3rd plug set @ 40' w/10 sx.
 10 sx in rathole

RECEIVED
 STATE CORPORATION COMMISSION

JUL 1 1982

CONSERVATION DIVISION
 Wichita, Kansas

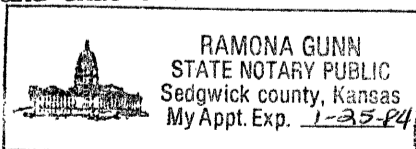
7-1-82

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company

STATE OF Kansas COUNTY OF Sedgwick, ss.

(employee of owner) or (owner or operator) of the
 above-described well, being first duly sworn on oath, says: That I have knowledge of the
 facts, statements, and matters herein contained and the log of the above-described well as
 filed and that the same are true and correct. So help me God.



(Signature) David L. Murfin
David L. Murfin - 617 Union Ctr. Bldg.
Wichita, KS (Address) 67202

SUBSCRIBED AND SWORN TO before me this 22 day of June, 1982

Ramona Gunn
 Ramona Gunn Notary Public.

My Commission expires: 1-25-84

WELL LOG

15-181-20227-0000

COMPANY Beren Corporation

SEC. 12 T. 6S R. 37W
LOC. 2310' fSL 1840' fWL SW 1/4

FARM Hartley NO. 1

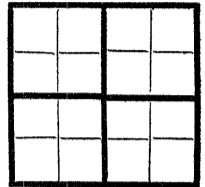
RIG. NO. 2

TOTAL DEPTH 4960'

COUNTY Sherman
KANSAS

COMM. 5-31-82

COMP. 6-10-82



CONTRACTOR Murfin Drilling Company

CASING

20	10	
15	8-5/8"	csg set @ 386' w/300 sx., 60-40 Poz., 3% V.G., 2% gel.
12	6	
13	5	

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

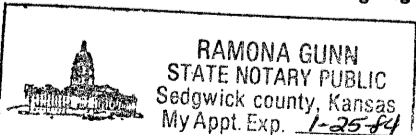
Sand & Clay	330'
Shale	2429'
Shale & Sand	2835'
Shale	3083'
Anhydrite	3122'
Shale & Shells	3930'
Shale & Lime	4200'
Lime	4320'
Shale & Lime	4600'
Lime	4622'
Shale	4630'
Shale & Lime	4640'
Shale	4655'
Lime & shale	4960'

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CONSERVATION DIVISION
Wichita, Kansas
7-1-82

State of KANSAS
County of SEDGWICK } ss:

I, David L. Murfin of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Hartley #1 well.



David L. Murfin
David L. Murfin

Subscribed and sworn to before me this 22 day of June 19 82

My Commission Expires: 1-25-84

Ramona Gunn
Ramona Gunn NOTARY PUBLIC