

15-181-20088-00-00

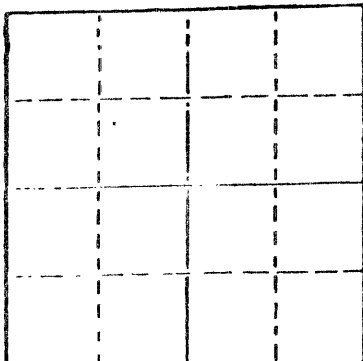
STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Sherman County, Sec. 11 Twp. 6S Rge. 37W E/W
Location as "NE/CNW¹/SW¹" or footage from lines
SW NW NE

Lease Owner Beren Corporation
Lease Name GLASCO Well No. 1
Office Address 970 Fourth Financial Center, Wichita KS
Character of Well (Completed as Oil, Gas or Dry Hole)
Dry Hole



Locate well correctly on above
Section Plot

Date Well completed Nov. 29 19 79
Application for plugging filed (verbally) Nov. 29 19 79
Application for plugging approved (verbally) Nov. 29 19 79
Plugging commenced Nov. 29 19 79
Plugging completed Nov. 29 19 79

Reason for abandonment of well or producing formation
No commercial quantity of oil or gas encountered
If a producing well is abandoned, date of last production
19

Was permission obtained from the Conservation Division or
its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Gilbert Balthazor
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 5015'
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

T.D. 5015'
Set 1st plug at 1900' with 70 sacks
2nd plug at 380' with 20 sacks
3rd plug at 40' solid bridge with 10 sacks
5 sacks in the rathole.
Cemented with 50/50 posmix, 6% gel.
Plug was down at 6:00 a.m., 11-29-79.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Abercrombie Drilling, Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.
Jack L. Partridge, Asst. Sec.-Treas. (employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of
the facts, statements, and matters herein contained and the log of the above-described well
as filed and that the same are true and correct. So help me God.

(Signature) Jack L. Partridge
801 Union Center, Wichita, Kansas 67202
(Address)

SUBSCRIBED AND SWORN TO before me this 4th day of December, 1979



Sherrie L. Brooks
Sherrie L. Brooks Notary Public.

My commission expires 08-21-82

RECEIVED
STATE CORPORATION COMMISSION

DEC - 6 1979
12-6-79
CONSERVATION DIVISION
Wichita, Kansas

15-18-20088-00-00

CONTRACTOR'S WELL LOG

OPERATOR: Beren Corporation
 CONTRACTOR: Abercrombie Drilling, Inc.
 WELL NAME: Glasco #1
 LOCATION: SW NW NE, Section 11-6S-37W
 Sherman County, Kansas
 SPUD DATE: November 18, 1979
 COMPLETION DATE: November 29, 1979

0	395	Surface soil, sand and shale
395	900	Shale
900	1350	Shale and sand
1350	1825	Shale
1825	2735	Shale and sand
2735	3125	Shale
3125	3163	Anhydrite
3163	3588	Shale
3588	4490	Lime and shale
4490	5015	Lime
	5015	Rotary Total Depth

Spud hole at 11:00 a.m., November 18, 1979. Drilled 394' of 12 1/4" hole. Ran 9 joints of 8-5/8" used 28# casing. (Talley 386') Set at 393' R.B. with 300 sacks of 60/40 posmix, 3% Ca.Cl., 2% gel. Cement did circulate. Plug was down at 4:45 p.m., November 18, 1979.

T.D. 5015'. Set 1st plug at 1900' with 70 sacks, 2nd plug at 380' with 20 sacks, 3rd plug at 40' solid bridge with 10 sacks and 5 sacks in the rat-hole. Cemented with 50/50 posmix, 6% gel. Plug was down at 6:00 a.m., November 29, 1979.

SAMPLE TOPS:

Anhydrite 3125'
 B/Anhydrite 3163'

RECEIVED
 STATE CORPORATION COMMISSION
 DEC - 6 1979

CONSERVATION DIVISION
 Topeka, Kansas

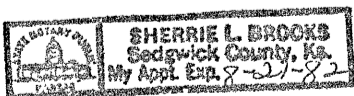
STATE OF KANSAS)
) ss
 COUNTY OF SEDGWICK)

Jack L. Partridge, Assistant Secretary-Treasurer of Abercrombie Drilling Inc., does hereby state that the above and foregoing is a true and correct copy of the log of the Glasco #1, SW NW NE, Section 11-6S-37W, Sherman County, Kansas.

ABERCROMBIE DRILLING, INC.

BY Jack L. Partridge
 Jack L. Partridge
 Assistant Secretary-Treasurer

Subscribed and sworn to before me, a Notary Public, in and for the county and state aforesaid, as of this 4th day of December, 1979.



Sherrie L. Brooks
 Sherrie Brooks, Notary Public

My commission expires 08-21-82.