

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

Sherman County, Sec. 10 Twp. 6 S Rge. (E) 37 (W)

Location as "NE/CNW%SW%" or footage from lines C NW-SE

Lease Owner Target Drilling Corporation

Lease Name Perkins Well No. 1

Office Address 910 Enterprise Building, Tulsa, Oklahoma

Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole

Date well completed 5-23- 19 61

Application for plugging filed 5-23- 19 61

Application for plugging approved 5-23- 19 61

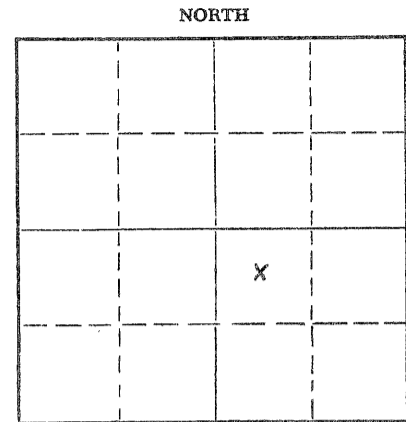
Plugging commenced 5-23- 19 61

Plugging completed 5-23 19 61

Reason for abandonment of well or producing formation No productive horizons encountered

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes



Locate well correctly on above Section Plat

Name of Conservation Agent who supervised plugging of this well Mr. Fabricius Hill City, Kansas

Producing formation None Depth to top X Bottom Total Depth of Well 4907 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED OUT |
|------------|-------------|------|-----|--------|--------|------------|
| Water Sand | Fresh Water | 80' | 175 | 8 5/8" | 215' | None |
| | | | | | | |
| | | | | | | |
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| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Set cement plug at 400' with twenty sacks cement, filled hole with mud to 210' and set cement plug with twenty sacks cement, filled hole with mud to 40' from surface, set plug with ten sacks of cement with two wires attached to plug and extending to surface.

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MAY 31 1961

5-31-61

CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Halliburton Company
Address Atwood, Kansas

STATE OF OKLAHOMA, COUNTY OF TULSA, ss.
J.W. Garner (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) J.W. Garner
910 Enterprise Bldg Tulsa Okla
(Address)

SUBSCRIBED AND SWORN TO before me this 29th day of May, 1961

My commission expires October 15, 1963 Notary Public. Dylee Lockard



Re

15-181-30002-00-00

TARGET DRILLING CORPORATION
No. 1 Perkins C NW SE 10-6-37W
Sherman County, Kansas

DRILLERS' DESCRIPTION

| | |
|-----------|--------------------------|
| 256-675 | Shale and Lime |
| 675-1448 | Shale |
| 1448-1820 | Lime and Shale |
| 1820-1835 | Shale |
| 1835-1967 | Shale |
| 1967-2257 | Lime and Shale |
| 2257-2358 | Lime and Shale |
| 2358-2483 | Shale |
| 2483-2710 | Lime and Shale |
| 2710-2787 | Lime and Shale |
| 2787-2971 | Lime and Shale |
| 2791-3122 | Lime, Shale and Red Beds |
| 3122-3228 | No Report |
| 3228-3355 | No Report |
| 3355-3414 | Lime and Shale |
| 3414-3511 | Sand, Lime and Shale |
| 3511-3560 | Sand, Lime and Shale |
| 3560-3683 | Lime and Shale |
| 3683-3804 | Sand, Lime and Shale |
| 3804-3843 | Sand and Lime |
| 3843-3928 | Lime |
| 3928-3978 | Sand and Lime |
| 3978-4083 | Sand, Lime and Chalk |
| 4083-4179 | Lime |
| 4179-4251 | Sand, Lime and Chalk |
| 4251-4332 | Lime |
| 4332-4421 | Lime and Chalk |
| 4421-4485 | Sand, Lime and Chalk |
| 4485-4515 | Lime |
| 4515-4574 | Lime |
| 4574-4647 | Lime |
| 4647-4708 | Lime and Chalk |
| 4708-4733 | Lime and Sand |
| 4733-4775 | Lime and Sand |
| 4775-4813 | Lime |
| 4813-4837 | Lime and Sand |
| 4837-4869 | Lime and Sand |
| 4869-4900 | Lime |

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CONSERVATION DIVISION
Wichita, Kansas

S-31-61

J. W. Garner

J. W. Garner

State of Oklahoma)
County of Tulsa)

Subscribed and sworn to me a Notary Public this 29th
day of May 1961.

Sybil Lockart

Notary Public

My Commission Expires October 15 1963