

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
130 S. Market, Room 2078  
Wichita, KS 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER #15-181-20292-00-00

LEASE NAME #1 Query

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

WELL NUMBER #1

3630 Ft. from S Section Line

4620 Ft. from E Section Line

SEC. 21 TWP. 6 RGE. 37W (E) or (W)

COUNTY Sherman

Date Well Completed 5/28/92 Drlg.

7/10/92 POP

Plugging Commenced 3/30/98

Plugging Completed 3/31/98

LEASE OPERATOR Falcon Exploration, Inc.

ADDRESS P.O. Box 75067, Wichita, KS. 67275-0067

PHONE#(316) 262-1378 OPERATORS LICENSE NO. 5316

Character of Well Oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on March 6-30-98

by Hays Office

RECEIVED  
STATE CORPORATION COMMISSION  
JUN 30 1998  
CONSERVATION DIVISION  
Wichita, Kansas

(KCC District Agent's Name)

Is ACO-1 filed? X if not, is well log attached?

Producing Formation Marmaton Depth to Top 4696 Bottom 4700 T.D. 5049PBD.

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Marmaton	Oil/Water	4696	4700			
Surface				8 5/8"	392'	
Production				4 1/2"	5049'	2012'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from feet to feet each set.

See accompanying Plugging Job Description and Cement Tickets.

Name of Plugging Contractor Allied Cementing License No.

Address P.O. Box 31, Russell, KS. 67665

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Falcon Exploration, Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.

Mike Mitchell

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Micheal S. Mitchell, Pres. Falcon

(Address) P.O. Box 75067

Wichita, Ks. 67275-0067

SUBSCRIBED AND SWORN TO before me this 29th day of June, 19 98



Rosann M. Schippers  
Notary Public

My Commission Expires: 9-28-99