

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING RECORD
K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: IA Operating, Inc.
Address: 900 N Tyler Road #14
Phone: (316) 721-0036 Operator License #: 33335
Type of Well: Dry Docket #:
The plugging proposal was approved on: 10-12-05
by: Case Morris (KCC District Agent's Name)
Is ACO-1 filed? Yes No If not, is well log attached? Yes No
Producing Formation(s): List All (If needed attach another sheet)
None Depth to Top: Bottom: T.D.

API Number: 15-051-25461-00-00
Lease Name: Myra
Well Number: 33-1
Spot Location (QQQQ): SW - NE - NE -
930 Feet from North / South Section Line
1100 Feet from East / West Section Line
Sec. 33 Twp. 11 S. R. 16 East West
County: Ellis
Date Well Completed: 10-12-05
Plugging Commenced: 10-12-05
Plugging Completed: 10-12-05

Show depth and thickness of all water, oil and gas formations.

Table with 7 columns: Oil, Gas or Water Records (Formation, Content), Casing Record (Surface Conductor & Production) (From, To, Size, Put In, Pulled Out). Row 1: 0, 8 5/8", 938', 0.

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

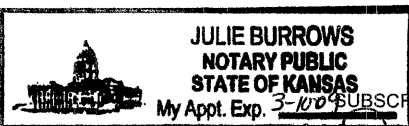
25 sx @ 3330', 40 sx @ 980', 75 sx @ 600', 10 sx @ 40', 15 sx Rathole

Name of Plugging Contractor: Murfin Drilling Co., Inc. License #: 30606
Address: 250 N Water, Ste. 300, Wichita, KS. 67202
Name of Party Responsible for Plugging Fees: IA Operating, Inc.
State of Kansas County, Sedgwick, ss.
Hal Porter

(Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Signature) Hal Porter

(Address) 900 N Tyler Road #14, Wichita, KS. 67212



SUBSCRIBED and SWORN TO before me this 28 day of October, 2005
Julie Burrows Notary Public My Commission Expires: March 10, 2009

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

RECEIVED
OCT 31 2005
KCC WICHITA