Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 30 days from plugging date.

KCC WICHITA

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD

K.A.R. 82-3-117

Form CP-4 September 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

Lease Operator: W	est Bar F	alox ton	Company		API Number: 155-21491-00-00		
Address: 13685 5 West Bay Exploration Company Address: 13685 5 West Bay Stare #200 TRAVESSE CITY, MT 49684 Phone: 405 843-8773 Operator License #: 331650				Lease Name: Hansen Trast Well Number:			
							Type of Well: Operator License #: Docket #: (Oil, Gas D&A, SWD, ENHR. Water Supply Well. Cathodic, Other) (If SWD or ENHR)
	was approved on:		•	•			
	Hobered		(KCC Distric t Ag		East / West Section Line		
Is ACO-1 filed? Ye			ned? Yes		Sec. 28 Twp. 26 S. R. 10 East West County: Reno		
Producing Formation(s). List All (If needed attach another sheet) None Depth to Top: Bottom: T.D					1		
					Date Well Completed. N/A		
					Plugging Commenced:		
			om: T.D		Plugging Completed: 9/1/05		
	the same of the sa						
	ess of all water, oil and o	jas formations.		sing Pager (Surface Conductor & Production)		
Formation	Content	From		Size	Put In Pulled Out		
None		0	317'	85/8	317 0		
20726				0 0			
			- !				
53 54ck	to surface,	35 Sacks	eks in ra	, 35 3 + hale,	10 Sacks in monse hole		
Name of Phiagina Conti	ractor: Ac, d	Service			License #: 32 453		
Address: /0244	NE they	61	Pratt 1	151	67124		
Address: 10217	Imy		1	72	V 1124		
2 4	ible for Plugging Fees:	_					
State of Kan;	595 County.	RENU	/	. SS.			
DAVID C.	HOLKE			(Employee of	f Operator) or (Operator) on above-described well, being first duly		
	at I have knowledge of t	he facts statem	ents. and matters	herein contai	ined, and the log of the above-described well is as filed, and the		
same are true and con-	or so halp the dod	(Cinnatura)	Date	ch			
		(Signature)_					
		(Address)	160 W, E	Dritten	Pd, Site BB Okh Cy Ok 7312 October 2005		
	SUBSCRIBED and	SWORN TO E	petore me this	aay of_	Utoker 20 05		
	- La	ane E	Halle	My	y Commission Expires. Jan. 35, 3007		
RECEIVED)	Notary Pi	ublic		\mathcal{O}		
OCT 3 1 2005	Mail to: KCC - C	onservation D	Division, 130 S. N	farket - Roc	om 2078, Wichita, Kansas 67202		